



**STATE OF CALIFORNIA**  
**CERTIFICATION OF VITAL RECORD**

**SAN BENITO COUNTY**  
**HEALTH DEPARTMENT**  
439 FOURTH ST. HOLLISTER, CALIFORNIA 95023

**CERTIFICATE OF DEATH**

320063500062

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY / NO ERASURES, WRITEXITS OR ALTERATIONS VS-1 (REV. 10)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT — FIRST (Given) <b>RUDY</b>		2. MIDDLE <b>PAREDES</b>		3. LAST (Family) <b>REYES</b>	
AKA, ALSO KNOWN AS — Include 1st AKA (FIRST, MIDDLE, LAST) <b>RUDOLPHO PAREDES REYES</b>		4. DATE OF BIRTH mm/dd/yyyy <b>07/03/1935</b>		5. AGE Yrs. <b>70</b>	
6. BIRTH STATE/FOREIGN COUNTRY <b>AZ</b>		10. SOCIAL SECURITY NUMBER <b>3629</b>		11. EVER IN U.S. ARMED FORCES? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
12. MARITAL STATUS (at Time of Death) <b>DIVORCED</b>		7. DATE OF DEATH mm/dd/yyyy <b>04/18/2006</b>		8. HOUR (24 Hours) <b>1735</b>	
13. EDUCATION — Highest Level/Degree (see worksheet on back) <b>HS GRADUATE</b>		14/15. WAS DECEDENT HISPANIC/LATINO(A)/SPANISH? (If yes, see worksheet on back) <input checked="" type="checkbox"/> YES <b>MEXICAN AMERICAN</b>		16. DECEDENT'S RACE — Up to 3 races may be listed (see worksheet on back) <b>CAUCASIAN</b>	
17. USUAL OCCUPATION — Type of work for most of life. DO NOT USE RETIRED <b>DEPUTY SHERIFF</b>		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) <b>LAW ENFORCEMENT</b>		19. YEARS IN OCCUPATION <b>28</b>	
20. DECEDENT'S RESIDENCE (Street and number or location) <b>32 LINE STREET</b>					
21. CITY <b>HOLLISTER</b>		22. COUNTY/PROVINCE <b>SAN BENITO</b>		23. ZIP CODE <b>95023</b>	
24. YEARS IN COUNTY <b>6</b>		25. STATE/FOREIGN COUNTRY <b>CA</b>			
26. INFORMANT'S NAME, RELATIONSHIP <b>PHILLIS BUETTNER, DAUGHTER</b>			27. INFORMANT'S MAILING ADDRESS (Street and number or rural route number, city of town, state, ZIP) <b>132 OAK LANE, SCOTTS VALLEY, CA 95066</b>		
28. NAME OF SURVIVING SPOUSE — FIRST <b>MARGARITO</b>		29. MIDDLE <b>MARGARITA</b>		30. LAST (Maiden Name) <b>PAREDES</b>	
31. NAME OF FATHER — FIRST <b>MARGARITO</b>		32. MIDDLE <b>MARGARITA</b>		33. LAST <b>REYES</b>	
34. BIRTH STATE <b>MEXICO</b>		35. NAME OF MOTHER — FIRST <b>MARGARITA</b>		36. MIDDLE <b>MARGARITA</b>	
37. LAST (Maiden) <b>PAREDES</b>		38. BIRTH STATE <b>MEXICO</b>			
39. DISPOSITION DATE mm/dd/yyyy <b>04/26/2006</b>		40. PLACE OF FINAL DISPOSITION <b>CALVARY CEMETERY 1100 HILLCREST ROAD, HOLLISTER, CA 95023</b>			
41. TYPE OF DISPOSITIONS <b>BU</b>		42. SIGNATURE OF EMBALMER <b>NOT EMBALMED</b>		43. LICENSE NUMBER <b>-</b>	
44. NAME OF FUNERAL ESTABLISHMENT <b>GRUNNAGLE-AMENT-NELSON FNRL HOM FD304</b>		45. LICENSE NUMBER <b>ELIZABETH FALADE, MD</b>		46. SIGNATURE OF LOCAL REGISTRAR <b>ELIZABETH FALADE, MD</b>	
47. DATE mm/dd/yyyy <b>04/24/2006</b>					
101. PLACE OF DEATH <b>RESIDENCE</b>		102. IF HOSPITAL, SPECIFY ONE <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DCA		103. IF OTHER THAN HOSPITAL, SPECIFY ONE <input type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home/LTC <input checked="" type="checkbox"/> Decedent's Home <input type="checkbox"/> Other	
104. COUNTY <b>SAN BENITO</b>		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location) <b>32 LINE STREET</b>		106. CITY <b>HOLLISTER</b>	
107. CAUSE OF DEATH <b>SUDDEN DEATH</b> <b>SEVERE CORONARY ARTERY DISEASE</b>		108. DEATH REPORTED TO CORONER? (Time Interval Between Onset and Death) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <b>MINUTES 08-0539</b>		109. BIOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
110. AUTOPSY PERFORMED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		111. USED IN DETERMINING CAUSE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 <b>CHRONIC OBSTRUCTIVE PULMONARY DISEASE, HYPERLIPIDEMIA</b>					
113. WAS OPERATION PERFORMED FOR ANY CONDITION BY ITEM 107 OR 112? (If yes, list type of operation and date.) <b>NONE</b>				113A. IF FEMALE, PREGNANT IN LAST YEAR? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Attended Since _____ Decedent Last Seen Alive _____		115. SIGNATURE AND TITLE OF CERTIFIER <b>BRYAN PENNEY</b>		116. LICENSE NUMBER _____ 117. DATE mm/dd/yyyy _____	
118. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. MANNER OF DEATH: <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined		120. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		121. INJURY DATE mm/dd/yyyy _____ 122. HOUR (24 Hours) _____	
123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.) _____					
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury) _____					
125. LOCATION OF INJURY (Street and number, or location, and city, and ZIP) _____					
126. SIGNATURE OF CORONER / DEPUTY CORONER <b>BRYAN PENNEY</b>		127. DATE mm/dd/yyyy <b>04/24/2006</b>		128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER <b>BRYAN PENNEY, DEPUTY CORONER</b>	

STATE REGISTRAR	A	B	C	D	E	FAX AUTH. #	CENSUS TRACT
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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }  
COUNTY OF SAN BENITO } SS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SAN BENITO COUNTY REGISTRAR.

ATTEST: Silvia Valleys  
DATE ISSUED: April 24, 2006

\* 000021787 \*

E. Falade, MD, MPH  
SAN BENITO  
REGISTRAR & HEALTH OFFICER

This copy not valid unless prepared on engraved border displaying date and signature of the Registrar and Health Officer.



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PG- 3802  
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**EXHIBIT "A-1"**

**(32)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 104 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-722-004**

**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.**

**STEWART TITLE OF DOUGLAS COUNTY**



**EXHIBIT "A-2"**

**(31)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 092 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-721-013**

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**STEWART TITLE OF DOUGLAS COUNTY**

