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DOC # 0681809
08/10/2006 11:42 AM Deputy: SD
OFFICIAL RECORD
Requested By:
LENDERS FIRST CHOICE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0806 PG- 3931 RPTT: # 5



**RECORDING COVERSHEET
(NEVADA)**

Deal Number: 51-9018257

Title of Document: **QUITCLAIM DEED**

Date of Document: June 26, 2006

Name of Borrower: **Roger S. Hardin and Cheryle L. Hardin, husband and wife**

Address of Borrower(s): 3527 Silverado Drive, Carson City, NV 89075

Legal Description: See Attached Exhibit "A".

APN: 1420-07-214-022

Return To: **LENDERS FIRST CHOICE
RECORDING DEPARTMENT
3850 ROYAL AVENUE
SIMI VALLEY, CA 93063**

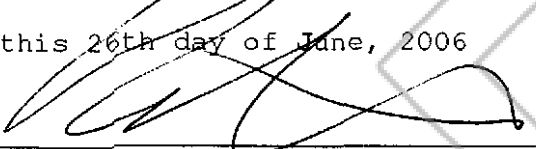
QUIT CLAIM DEED

APN# 1420-07-214-022

The GRANTOR, Roger S. Hardin A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY for and in consideration of (\$0 & no/100 dollars) in hand paid, conveys and quit claims to Roger S. Hardin and Cheryle L. Hardin HUSBAND AND WIFE GRANTEE, the right, title and interest, if any, which GRANTOR may have in the following described real estate:
3572 Silverado Drive, Carson City, NV. 89705

SEE ATTACHED EXHIBIT "A"

Dated this 26th day of June, 2006



Roger S. Hardin

STATE OF Nevada
COUNTY OF Douglas

On this day personally appeared, before me Robert D. McNeely, known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal on this date

June 26, 2006



My Commission Expires: April 23, 2008

ESCROW# 51-00560972

WHEN RECORDED MAIL TO:

RECORDING DEPT
Lenders First Choice
3850 Royal Avenue
Simi Valley, CA 93068
51-9018257

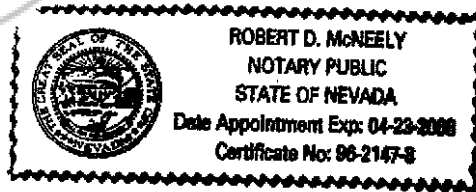


EXHIBIT "A"

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA,
COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

LOT 1-24, AS SHOWN ON THE FINAL MAP #97-1007-7 OF VALLEY VISTA
ESTATES, PHASE 6 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY
RECORDER, STATE OF NEVADA, ON APRIL 24, 2002, IN BOOK 0402, AT
PAGE 7191, AS DOCUMENT NO. 540408.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY
ASSESSOR AS 1420-07-214-022; SOURCE OF TITLE IS BOOK 0605, PAGE
3558 (RECORDED 06/09/05)