

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0806 PG- 4447 RPTT: # 5

A Portion of APN: 1319-15-000-022
NO. 17-085-15-81

GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Michele Y. Trew, spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to Dale B. Trew a married man, as his sole and separate property and to the heirs and assigns of such Grantee, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:



SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 27th day of May 2006.

STATE OF NEVADA)
: SS.
COUNTY OF DOUGLAS)

Michele Y. Trew

On 27th day of May 2006 personally appeared before me, a Notary Public, personally known to me, Michele Y. Trew (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument.

NOTARY PUBLIC
Notarial Seal/Stamp
The Grantor(s) declare(s):
Documentary transfer tax is
\$ N/A EXEMPTION #5
() computed on full value of
property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale.
MAIL TAX STATEMENTS TO:
W.P.O.A.
PO BOX 158
GENOA, NV 89411

WHEN RECORDED MAIL TO:
Dale B. Trew
P.O. BOX 2133 [REDACTED]
Union City, CA 94587

STATE OF NEVADA

COUNTY OF DOUGLAS

On this 27th day of May, 2006, Kimberly Parchman, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

Michele Y. Trew

sign the attached document and that it is their signature.


Kimberly Parchman

Signed and sworn to before me by Kimberly Parchman, this 27th day of May, 2006.



Notary Public

REV 5-03-00
0408515C



Inventory No.: 17-085-15-81

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/408^{ths} interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL H as shown on that Record of Survey To Support a Boundary Line Adjustment for WALLEY'S PARTNERS LTD. PARTNERSHIP, DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on September 19, 2005, in Book 0905, at Page 6557, as Document No. 0655402, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase IV recorded on December 30, 2005 in the Office of the Douglas County Recorder as Document No. 0664734 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in EVEN -numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-022