Recon # RDP-428 Escrow # 050300002 When Recorded Mail to: Syncon Homes, Inc 990 Ironwood Dr. Minden, NV 89423 DOC # 0681917
08/11/2006 10:53 AM Deputy: CF
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

TITLE OF DOUGLAS

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0806 PG-4462 RPTT:

15.00 0.00



APN: 1420-18-710-010

PARTIAL RECONVEYANCE

Stewart Title of Douglas County, a Nevada Corporation, as Trustee under Deed of Trust made by Syncon Homes, Inc and recorded as Instrument No. 552049, on September 13, 2002, in Book 0902, page 3941-3946, of Official Records in the office of the County Recorder of Douglas County, State of Nevada, having been requested in writing by the holder of the obligation secured by said Deed of Trust, to reconveys a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that Deed of Trust and to that portion of the property described as follows:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

DATE: August 10, 2006

STEWART TITLE OF DOUGLAS COUNTY A Nevada Corporation Trustee

Brent Holderman, President

STATE OF NEVADA
COUNTY OF CHARSON

On August 10, 2006 before me, a Notary Public in and for said state, personally appeared Brent Holderman, who is President of the corporation. Personally known to me (or proved to me) to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

WITNESS my hand and official seal.

Michaella D. Lissori

Notary Public

MICHELLE D. FISSORI

NOTARY PUBLIC

STATE OF NEVADA

No.02-72663-12 My Appt. Exp. Dec. 6, 2009

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 10 in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.



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