

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0806 PG- 4469 RPTT: 0.00



Recon # RDP-427 Escrow # 050802726

When Recorded Mail to:

Irwin Union Bank

1818 E. College Parkway

Carson City, NV

APN 1320-32-612-019

**PARTIAL RECONVEYANCE**

Stewart Title of Douglas County, a Nevada Corporation, as Trustee under Deed of Trust made by Michael C. Gilbert and Angel Kerr-Gilbert and recorded as Instrument No. 541240, on May 2, 2002, in Book 502, page 577-584, of Official Records in the office of the County Recorder of Douglas County, State of Nevada, having been requested in writing by the holder of the obligation secured by said Deed of Trust, to reconveys a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that Deed of Trust and to that portion of the property described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO FOR LEGAL DESCRIPTION

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

DATE: August 9, 2006

STEWART TITLE OF DOUGLAS COUNTY A Nevada Corporation Trustee

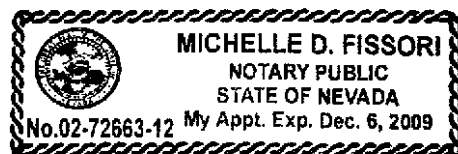
By:   
Brent Holderman, President

STATE OF NEVADA )  
COUNTY OF CARSON )

On August 9, 2006 before me, a Notary Public in and for said state, personally appeared Brent Holderman, who is President of the corporation. Personally known to me (or proved to me) to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

WITNESS my hand and official seal.

  
Notary Public



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A Parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

**BEGINNING** at the Southwest corner of this parcel being a point on the Southerly right-of-way line of County Road realignment, which bears S.  $26^{\circ}06'26''$  E., 1437.22 feet from Town Monument No. 1 per Document No. 15486 on file at the Douglas County Recorder's Office;

thence along said Southerly right-of-way line 142.22 feet along a curve to the left having a central angle of  $45^{\circ}16'17''$  and a radius of 180.00 feet (chord bears N.  $83^{\circ}42'36''$  E., 138.55 feet);

thence continuing along said Southerly right-of-way line 38.15 feet along a curve to the left having a central angle of  $87^{\circ}26'37''$  and a radius of 25.00 feet (chord bears S.  $75^{\circ}12'14''$  E., 34.56 feet) to a point on the Southerly right-of-way line of U.S. Highway 395;

thence along said Southerly right-of-way line S.  $31^{\circ}28'56''$  E., 327.62 feet to a point on the Easterly line of a 30.00 foot easement;

thence along said Easterly easment line, the following 4 courses

1. 31.42 feet along a non-tangent curve to the left having a central angle of  $90^{\circ}00'00''$  and a radius of 20.00 feet (chord bears N.  $76^{\circ}28'56''$  W., 28.28 feet);

2. S.  $58^{\circ}31'04''$  W., 15.12 feet;

3. 3.34 feet along curve to the left having a central angle of  $13^{\circ}40'56''$  and a radius of 14.00 feet (chord bears S.  $51^{\circ}40'36''$  W., 3.34 feet);

4. S.  $44^{\circ}50'08''$  W., 16.74 feet to a point on the back of curb of County Road as it exists on the date of this writing;

thence along said Southerly right-of-way line N.  $44^{\circ}54'58''$  W., 407.07 feet to the POINT OF BEGINNING.

Assessor's Parcel No. 1320-32-612-019

Reference is made to Record of Survey for Town of Minden,  
Continued on next page

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**LEGAL DESCRIPTION - continued**

**Douglas County and Michael C. & Angel Kerr Gilbert,  
Recorded June 25, 2001, in Book 0605, at Page 6324, as  
Document No. 517056.**

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