

Recording Requested By  
Marquis Title & Escrow Co  
Escrow No. 260314  
A.P.N. 1320-30-713-030

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0806 PG- 4584 RPIT: 0.00



WHEN RECORDED MAIL TO  
Minden Village 50, LLC.  
2221 Meridian Blvd., Suite A  
Minden, NV 89423

## NOTICE OF COMPLETION

### NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the OWNER is: Minden Village 50, LLC.
3. The FULL ADDRESS of the OWNER is: 2221 Meridian Blvd., Suite A, Minden, NV 89423
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.
5. The work of improvement on the hereinafter described property was completed on: 03/13/06
6. The work of improvement completed is described as follows:
7. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is: Syncon Homes, a Nevada Corporation
8. The STREET ADDRESS of said property is: 1632 W. Minden Village Loop, Minden, NV
9. The property, on which said work of improvement was completed, is in the County of Douglas, State of Nevada, and is described as follows: SEE ATTACHED EXHIBIT 'A'

Date: July 27, 2006

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice; that I know and understand the contents thereof, and the facts stated therein are true and correct.

Minden Village 50, LLC. By  
Syncon Homes, a Nevada Corporation

*Andrew W. Mitchell Pres*

Andrew W. Mitchell, President

## EXHIBIT "A"

**All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:**

Lot 30, as set forth on Final Subdivision Map PD #03-007-1 for MINDEN VILLAGE, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 23, 2004, in Book 0804, at Page 9492, as Document No. 622268, of Official Records.

APN: 1320-30-713-030

