A.P.N.:

1320-33-815-012

File No:

143-2284721 (MO)

R.P.T.T.:

\$1,220.70

Page:

Douglas County - NV Werner Christen - Recorder Fee:

DOC # 0681948 08/11/2006 02:01 PM Deputy: OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY

0681948

17.00

Of PG- 4610 RPTT: BK-0806

1220.70

When Recorded Mail To: Mail Tax Statements To:

Genevieve M. Yamada 1370 Granborough Drive Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Craig R. Brauer and Lowana Brauer, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Genevieve Yamada, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/24/2006

	()
	\ .\
- (San Mi Brauer	\
Craig R. Brauer	\
\mathcal{L}	\
Lowana Brauer	
Lowalia Biadel	
STATE OF NEVADA)	
: SS ₁	
COUNTY OF)	
DOUGLAS	
This instrument was acknowledged before me on	
Craig R. Brauer and Lowana Brauer.	
Cially R. Diadel and Lowerla Brader.	
Notary Public	
(My commission expires:)	
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale D	eed dated
07/27/2006/under Escrow No. 143-2284721	

BK- 0806 PG- 4611 0681948 Page: 2 Of 4 08/11/2006

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California County of SAN JUNGO BURSSESCO a Notary Public me, Name and Title of Officer (e.g., "Jane Doe, Notary Public") Braver personally appeared Name(s) of Signer(s) personally known to me proved to me on the basis of satisfactory evidence to be the person whose name is is/are subscribed to the within instrument and acknowledged to me that he/she/the/ executed the same in his/her/their authorized capacity(ies), and that by his/her/their OTARY PUBLIC-CALIFORNIA signature(s) on the instrument the person(s), or the SAN JOAQUIN COUNTY () entity upon behalf of which the person(s) acted, COMM. EXP. JAN. 21, 2009 executed the instrument. WITNESS my hand and official seal. moon Place Notary Seal Above Signature of Notary Public - OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Oced GRANT Title or Type of Document: ____ Document Date: Number of Pages: __ Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: _ Signer's Name: ☐ Individual ☐ Individual Corporate Officer — Title(s): ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General RIGHT THUMBPRINT OF SIGNER Attorney in Fact Attorney in Fact Top of thumb here Top of thumb here ☐ Trustee □ Trustee ☐ Guardian or Conservator ☐ Guardian or Conservator C Other Other: _

© 2004 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402

Signer Is Representing:

Signer is Representing:

Beorder: Call Toll-Free 1-800-876-6827



PG-4612 08/11/2006

EXHIBIT 'A'

LOT 44, IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-10 FOR CHICHESTER ESTATES, PHASE 10, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 25, 2002 IN BOOK 0402 OF OFFICIAL RECORDS, PAGE 7623, AS DOCUMENT NO. 540511.



BK- 0806 PG- 4613 0681948 Page: 4 Of 4 08/11/2006