

A.P.N. # 1022-15-001-135

R.P.T.T. \$ 955.50

ESCROW NO. 060101189

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Same as below**

WHEN RECORDED MAIL TO:  
**Grantee**  
**3867 Sapphire Road**  
**Wellington, NV 89444**

DOC # **0681954**  
08/11/2006 02:15 PM Deputy: SD

**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0806 PG- 4659 RPIT: 955.50



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Arlynn A. Jones, a married woman**  
as her sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **Hooper E. Wheeler and Louise A. Wheeler, husband**  
and wife as joint tenants

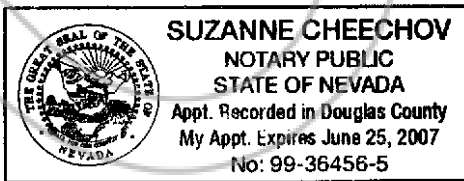
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 31, 2006**

*Arlynn A. Jones*  
Arlynn A. Jones



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/10/06  
by, Arlynn A. Jones

Signature Suzanne Cheechov  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060101189

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 27, in Block H, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-15-001-135.

