

OFFICIAL RECORD

Requested By:

I R S

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: I.R.S

Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Real Property Transfer Tax: \_\_\_\_\_

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0806 PG-4816 RPTT: 0.00



Certificate of Release of Federal Tax Lien  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**Certificate of Release of Federal Tax Lien**

|   |                             |                             |
|---|-----------------------------|-----------------------------|
| Area:<br>WAGE & INVESTMENT AREA #4<br>Lien Unit Phone: (800) 913-6050 | Serial Number<br>[REDACTED] | For Use by Recording Office |
|---|-----------------------------|-----------------------------|

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on November 01 2005, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer  
PHILIP S & DEBORAH H SNYDER

Residence 1286 CURRYCOMB CIR  
MINDEN, NV 89423-8833

COURT RECORDING INFORMATION:  
Liber Page UCC No. Serial No.  
1105 00268 n/a 0659476

| Kind of Tax<br>(a) | Tax Period Ending<br>(b) | Identifying Number<br>(c) | Date of Assessment<br>(d) | Last Day for Refiling<br>(e) | Unpaid Balance of Assessment<br>(f) |
|--------------------|--------------------------|---------------------------|---------------------------|------------------------------|-------------------------------------|
| 1040               | 12/31/2000               | [REDACTED] 6836           | 05/21/2001                | 06/20/2011                   | 355.18                              |
| *****              |                          |                           |                           |                              |                                     |

Place of Filing  
COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423

Total \$ 355.18

This notice was prepared and signed at DENVER, CO, on this, the 02nd day of August, 2006.

Signature R. A. Mitchell Title Director, Campus Compliance Operations

(NOTE: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Certificate of Release of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

BK- 0806  
PG- 4817  
0681976 Page: 2 Of 2 08/14/2006