

18-

DOC # 0682090
08/14/2006 02:15 PM Deputy: PK
OFFICIAL RECORD
Requested By:
PMB #4 LLC

When recorded return to
the Grantee as follows:

CHRIS MacKENZIE, ESQ.
ALLISON, MacKENZIE, RUSSELL,
PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 5 Fee: 18.00
BK-0806 PG- 5188 RPTT: # 3



A portion of A.P.N. 1220-25-501-016

EASEMENT DEED

THIS INDENTURE, made this 2nd day of June, 2005, by
and between CHARLES ZUMPFT and PATRICIA C. ZUMPFT, husband and wife,
hereinafter referred to as "Grantors," and SOUTHWEST GAS CORPORATION, a
California corporation, hereinafter referred to as "Grantee".

WITNESSETH:

WHEREAS, Grantors are the owners of that certain parcel of land located in
Douglas County, Nevada generally described as Assessor's Parcel Number 1220-25-501-016
and more particularly designated in the map attached hereto as Exhibit "A" and incorporated
by this reference as if fully set forth herein; ("Property");

WHEREAS, Grantors agree to provide certain easement rights to Grantee for
the installation and maintenance of a natural gas line on two portions of the Property;

NOW THEREFORE, the undersigned Grantors, for good and valuable
consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell,

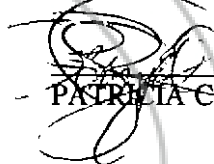
convey, transfer and deliver unto Grantee, its successors and assigns, an exclusive easement for the construction, installation, operation and maintenance of a natural gas line and related improvements over, under and across two separate portions of the Property more particularly described in Exhibit "B" and Exhibit "C" attached hereto and incorporated by these references as if fully set forth herein ("Gas Line Easement"). Said Gas Line Easement may be used solely for natural gas conveyance purposes. This grant of easement shall run with the land and shall be binding upon and shall inure to the benefit of the Grantee, its heirs, successors and assigns.

TO HAVE AND TO HOLD the said easements unto the said Grantee and unto its successors and assigns forever.

IN WITNESS WHEREOF, Grantors have executed this instrument on the day and year first above written.




CHARLES ZUMPFT



PATRICIA C. ZUMPFT

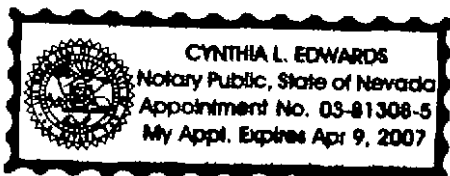
STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On 2 June, 2005, personally appeared before me, a notary public, Cynthia Edwards personally known (or proved) to me to be the persons whose names are subscribed to the foregoing instrument, who acknowledged to me that they executed the foregoing easement deed.



NOTARY PUBLIC

ZUMPFT SOUTHWEST GAS easement 1220-25-501-017 042805cm





A.P.N. 1220-25-501-001
FRITZ, ROBERT L.
& MARTHA A.

A.P.N. 1220-25-501-002
DELLNER, YVONNE H.



WISEMAN LANE

N89°50'48"W

WEST
155.72'

S77°32'32"W
2266.20'

N09°41'46"W
17.43'

N47°32'15"W
16.33'

A.P.N. 1220-25-501-016
ZUMPF, CHARLES &
PATRICIA C.

N35°17'58"E
14.17'

A.P.N. 1220-25-501-017
RICKARDS, WILLIAM
& JUDITH

A.P.N. 1220-25-501-006
GRAHAM, WAYNE E.
& ANNELEISE V-

A.P.N. 1220-25-501-008
SEARS, RICHARD W. &
LESLEY ANN

PROPOSED 10' GAS
LINE EASEMENT

1" = 50'

N00°07'33"E
17.67'

S09°41'46"E
509.41'46"

A.P.N. 1220-25-501-015
SEARS, RICHARD W. &
LESLEY ANN

N89°50'48"W
10.00'

A.P.N. 1220-25-501-015
AU, LLC



1603 ESTERLADA AVENUE / POST OFFICE BOX 2229
MINDEN, NEVADA 89423
PHONE: (775) 782-2322 / FAX: (775) 782-7064
WEB SITE: WWW.ANANDERSON.COM

EXHIBIT A GAS LINE EASEMENT 1220-25-501-016

01/20/05
24721-GAS-EXH-1.dwg

EXHIBIT A



**DESCRIPTION
10' GAS LINE EASEMENT
(Over A.P.N. 1220-25-501-016)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A ten-foot wide (10') strip of land for gas line purposes located within a portion of Section 25, Township 12 North, Range 20 East, Mount Diablo Meridian, described as follows:

Commencing at the northeast corner of Section 25 as shown on the Parcel Map L.D.A. 00-081 for Richard W. & Leslie Anne Sears recorded July 23, 2001 in the office of Recorder, Douglas County, Nevada as Document No. 518967;

thence South 77°32'32" West, 2266.20 feet to the northeast corner of Parcel 3 as shown on said Parcel Map;

thence along northerly line of said Parcel 3, WEST, 155.72 feet;

thence North 89°50'48" West, 42.00 feet to the northeast corner of Parcel 2 as shown on said Parcel Map, the POINT OF BEGINNING;

thence along the easterly line of said Parcel 2, South 09°41'46" East, 28.58 feet;

thence North 47°32'15" West, 16.33 feet;

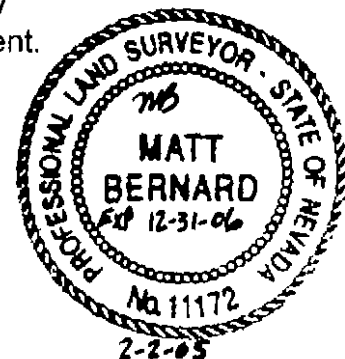
thence North 09°41'46" West, 17.43 feet to a point on the northerly line of said Parcel 2;

thence along said northerly line of Parcel 2, South 89°50'48" East, 10.17 feet to the POINT OF BEGINNING, containing 230 square feet, more or less.

The Basis of Bearing of this description is North 89°50'48" West, the southerly right-of-way of Wiseman Lane as shown on the Parcel Map L.D.A. 00-081 for Richard W. & Leslie Anne Sears recorded July 23, 2001 in said office of Recorder as Document No. 518967.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



Handwritten signature or initials.

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thence WEST, 155.72 feet;
thence North 89°50'48" West, 42.00 feet to the northeast corner of Parcel 2 as shown on said Parcel Map;
thence along the easterly line of said Parcel 2, South 09°41'46" East, 112.54 feet to the POINT OF BEGINNING;
thence along said easterly line of Parcel 2, South 09°41'46" East, 137.84 feet;
thence continuing along said easterly line, South 00°07'33" West, 18.65 feet to the southeast corner of said Parcel 2;
thence along the southerly line of said Parcel 2, North 89°50'48" West, 10.00 feet;
thence North 00°07'33" East, 17.67 feet;
thence North 09°41'46" West, 127.07 feet;
thence North 35°17'58" East, 14.17 feet to the POINT OF BEGINNING,
containing 1,509 square feet, more or less.

The Basis of Bearing of this description is North 89°50'48" West, the southerly right-of-way of Wiseman Lane as shown on the Parcel Map L.D.A. 00-081 for Richard W. & Leslie Anne Sears recorded July 23, 2001 in said office of Recorder as Document No. 518967.

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