В

APN: 1319-19-310-034

When Recorded Mail to:

ROWE & HALES, LLP JAMES R. HALES, ESQ. Post Office Box 2080 Minden, NV 89423 DOC # 0682092 08/14/2006 02:36 PM Deputy: SD OFFICIAL RECORD Requested By: ROWE & HALES

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee BK-0806 PG-5195 RPTT:

Fee: 15.00



## Send Tax Statements To:

John F. Larison P.O. Box 5520 Stateline, NV 89449

Grant, Bargain and Sale Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, John F. Larison, a single man, does hereby grant, bargain, sale and convey to John F. Larison, Trustee, or any successors in trust under The John F. Larison Trust, created by the Trust Agreement executed on August 9, 2006, and any amendments thereto, all right, title and interest in and to that certain real property located in Douglas County, Nevada, more particularly described as follows:

## SEE "EXHIBIT A" ATTACHED HERETO

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Per NRS 111.312, this legal description was previously recorded at Document No. 0319121 on September 30, 1993, in Book No. 0993, Page No. 6607.

DATED this 9th day of August, 2006.

John F. Larison

STATE OF NEVADA

: ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 9th day of August, 2006 by John F. Larison.

NOTARY PUBLIC STATE OF NEVADA
County of Douglas
SONYA M. KOENIG

NOTARY PUBLIC

## **EXHIBIT A**

All that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 11-214-10, specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Block 3, as shown on the subdivision map of KINGSBURY ESTATES UNIT NO. 1, filed with the County Recorder of Douglas County, Nevada, on September 26, 1960, in Book 1 of Maps, as Document No. 16645.

A.P.N. 1319-19-310-034



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