

A.P.N. # 1220-16-610-013

R.P.T.T. \$ 0.00  
ESCROW NO. 06051308 060501323

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**GAIL RASMUSSEN**  
**940 ARROWHEAD DRIVE**  
**GARDNERVILLE, NV 89460**

WHEN RECORDED MAIL TO:  
**GAIL RASMUSSEN**  
**940 ARROWHEAD DRIVE**  
**GARDNERVILLE, NV 89460**

DOC # **0682101**  
08/14/2006 03:03 PM Deputy: SD

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

**COUNTY**

**Douglas County - NV**  
**Werner Christen - Recorder**

Page: 1 Of 2 Fee: 15.00  
BK-0806 PG- 5252 RPTT: # 5



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DALE A. RASMUSSEN AND GAIL A. RASMUSSEN, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GAIL A. RASMUSSEN A MARRIED WOMAN AS HER SOLE AND SEPERATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

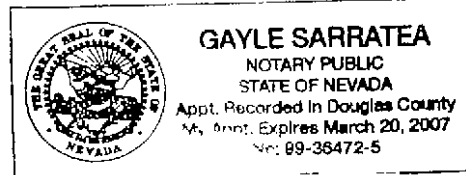
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATE: **August 08, 2006**

**DALE A. RASMUSSEN**

**GAIL A. RASMUSSEN**

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on Aug 08, 2006,  
by, DALE A. RASMUSSEN and GAIL A. RASMUSSEN

Signature:

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 06051308

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 194, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas county, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

APN 1220-16-610-013

