

OFFICIAL RECORD

Requested By:

ALLISON MACKENZIE RUSSELL ET

AL

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0806 PG- 5269 RPTT: # 7



APN: 1318-16-801-003  
RETURN RECORDED DEED TO:  
ANDREW MacKENZIE, ESQ.  
✓ ALLISON, MacKENZIE, RUSSELL,  
PAVLAKIS, WRIGHT & FAGAN, LTD.  
402 North Division Street  
Carson City, NV 89703

MAIL TAX STATEMENTS TO:  
LYNN M. PETERSON  
P.O. Box 315  
Zephyr Cove, NV 89448

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on August 10, 2006, by and  
between LYNN M. PETERSON, grantor, and LYNN M. PETERSON, as Trustee of THE LYNN  
M. PETERSON 2006 TRUST, grantee,

WITNESSETH:

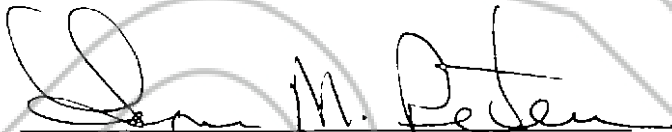
That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),  
lawful money of the United States, and other good and valuable consideration in hand paid by the  
grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and  
sell to the grantee, and to her successors and assigns, all of her interest in that certain lot, piece,  
or parcel of land situated in the County of Douglas, state of Nevada, and more particularly  
described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this  
reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

  
LYNN M. PETERSON

STATE OF NEVADA )  
  ) : ss.  
CARSON CITY )

On August 10th, 2006, personally appeared before me, a notary public, LYNN M. PETERSON, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she executed the foregoing document.

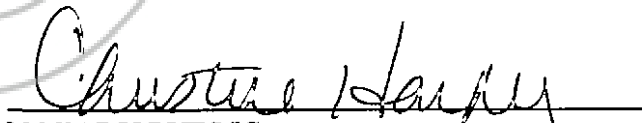
  
NOTARY PUBLIC



EXHIBIT "A"

All that certain parcel of real property situate in the county of Douglas, state of

Nevada, more particularly described as follows:

Parcel 1:

BEGINNING at a point twenty feet North of the South line of Section 16, Township 13, North, Range 18 East, M.D.B. & M., and twenty feet West of the East line of said Section 16, said point being marked by an iron pipe set in concrete, running thence North  $0^{\circ}2-1/2'$  West 148.05 feet parallel to the East line of said Section, to an iron pipe in concrete, thence South  $86^{\circ}25-1/2'$  West 368.26 feet to an iron pipe set in concrete on the meander line of Lake Tahoe; thence South  $28^{\circ}00'$  East along said meander line 142.32 feet to an iron pipe set in concrete at a point 20 feet north of the South line of said Section 16 produced; thence North  $89^{\circ}50-1/2'$  East parallel to the South line of said section 300.82 feet to the point of beginning; containing 1.06 acres.

ALSO that certain right of way for road purposes, as set forth under those certain agreements recorded in Book "R" of Deeds, page 557 and in Book "F" of Agreements, page 45, Douglas County Records, said right of way extending from the above described property to the public road.

TOGETHER with a right of way twenty feet wide as conveyed by deed recorded in Book T of Deeds, page 356, Douglas County Records.

Parcel 2:

A parcel of land having as its east boundary, the west boundary of said Parcel 1 description, its north boundary being the north boundary of said Parcel 1 description extended westerly, its south boundary being the south boundary of said Parcel 1 description extended westerly and being bounded on the west by a line drawn on contour at elevation 6,223 feet, Lake Tahoe Datum.

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(Pursuant to NRS 111.312 this legal description was previously recorded as Document 0631700 in Book 1204 at Page 05422.