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I hereby affirm that this document submitted for recording does not contain a social security number. **DOC # 0682131** 08/15/2006 08:29 AM Deputy: CF

Signed Sheila Brown  
Sheila Brown

**OFFICIAL RECORD**  
Requested By:  
FLAGSTAR BANK

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0806 PG- 5394 RPTT: 0.00



Loan No. 859457029  
Tax Id #

**FULL RECONVEYANCE**

Joan H. Anderson, trustee under indenture executed by TERRELL CARTER, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY, trustor, and FLAGSTAR BANK, FSB, as beneficiary, dated OCTOBER 12, 2004 and recorded on October 13, 2004 as Book 1004 and Document # of the official records of the County Clerk and Recorder of DOUGLAS County, Nevada, having been requested in writing by the holder of the obligation secured by said trust indenture to reconvey the estate granted to trustee. Under said trust indenture does hereby reconvey, release and remise to the person or persons legally entitled thereto, without warrenty of any kind, all the estate, title and interest acquired by trustee under said trust indenture.

SEE ATTACHED - EXHIBIT A

Dated JUNE 27, 2006

Joan H. Anderson, Vice President

State of Michigan  
SS.  
County of Oakland

ON JUNE 27, 2006, before me, the undersigned, a notary public for the State of Michigan, personally appeared Joan H. Anderson, known to me to be the Vice President of the corporation described in and which executed the forgoing instrument and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed by official seal the day and year first herein above written.

Bonita E. Urbats, (SEAL)  
Notary Public  
My commission expires NOVEMBER 09 2011

Mail Tax Statements To:  
TERRELL CARTER  
1799 CROCKETT LANE  
GARDNERVILLE, NV 89410

When Recorded Return To:  
✓TERRELL CARTER  
1799 CROCKETT LANE  
GARDNERVILLE, NV 89410

Drafted by: Sheila Brown  
Flagstar Bank, FSB  
5151 Corporate Dr.  
Troy, MI 48098

**EXHIBIT 'A'**

**First American Title Company of Nevada**

**Property: 1799 Crockett Lane  
Gardnerville, NV 89410**

**A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:**

**PARCEL NO. 1:**

**COMMENCING AT THE 1/4 CORNER COMMON TO SECTIONS 11 AND 12, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., AS SAID 1/4 CORNER IS SHOWN ON THE MAP OF PINENUT SUBDIVISION UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER JUNE 11, 1963 AS FILE NO. 22783; THENCE NORTH 89°51'30" WEST ALONG THE CENTERLINE OF SAID SECTION 11, 40.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°51'30" WEST ALONG THE AFORESAID LINE 150.00 FEET THENCE NORTH 0°08'00" EAST 345.00 FEET; THENCE SOUTH 89° 51' 30" EAST 150.00 FEET; THENCE SOUTH 0°08'00" WEST 345.00 FEET TO THE POINT OF BEGINNING.**

**PARCEL NO. 2:**

**TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER THE PARCELS OF LAND DESCRIBED AS PARCEL 2 IN THE DEED RECORDED FEBRUARY 16, 1973, IN BOOK 273, PAGE 443, FILE NO. 64309, OFFICIAL RECORDS.**

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 30, 1998, IN BOOK 1298, PAGE 6985, AS INSTRUMENT NO. 0457658.**

**0626557**

**BK 1004 PG 05059**

