

A.P.N. # 1022-16-001-046

R.P.T.T. \$ 507.00

ESCROW NO. 060300938

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
TMM GROUP LLC  
134 HWY 395 N.  
GARDNERVILLE, NV 89410

DOC # **0682286**  
08/15/2006 11:41 AM Deputy: CF

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

**COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0806 PG- 5805 RPTT: 507.00



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Kirk Donahue and Patricia Ann Cummings, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TMM GROUP LLC, A Nevada Limited Liability Company**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

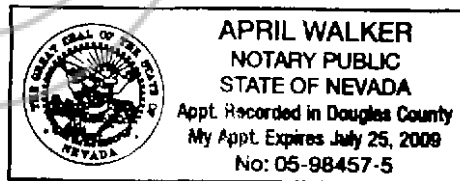
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 11, 2006

Kirk Donahue

Patricia Ann Cummings



STATE OF NEVADA }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on July 11, 2006  
by Kirk Donahue

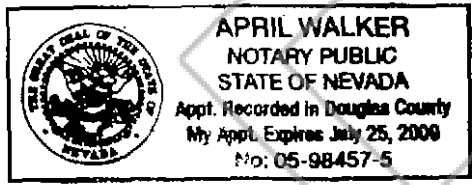
Signature   
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on this 12 day of July, by Patricia Ann  
Summings

April Walker  
NOTARY PUBLIC



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060300938

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 1, in Block L, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-16-001-046.

