

A.P.N. # 1320-33-716-017

R.P.T.T. \$ _____

ESCROW NO. 60201353

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

*1493 Harvest Dr.
Gardnerville, NV 89410*

DOC # **0682310**
08/15/2006 03:20 PM Deputy: CF

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0806 PG- 5948 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Harlan Paiz, a married man and spouse of the grantee**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Rosie Paiz, a married woman as her sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

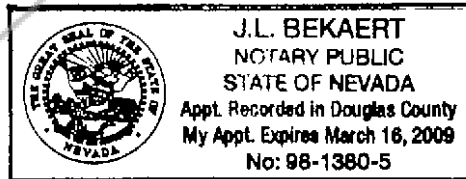
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 11, 2006**

[Signature]

Harlan Paiz



STATE OF Nevada }
} ss.

COUNTY OF Douglas }

This instrument was acknowledged before me on 7/11/06
by, Harlan Paiz

[Signature]

Signature _____

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)


Order No.: 060201353

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 17, Block A, as set forth on FINAL SUBDIVISION MAP No.
1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office
of the County Recorder of Douglas County, Nevada and
recorded June 12, 2001 in Book 0601, Page 2589, as Document
No. 516199 and by Certificate of Amendment recorded
February 15, 2002 in book 0202, at Page 5302, as Document
No. 534879.

Assessor's Parcel Number 1320-33-716-017


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BK- 0806
PG- 5949