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OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0806 PG- 5971 RPTT: 0.00

APN 1420-08-210-007



Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

Order
FINAL DISTRIBUTION
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

1 Case No. 05PB0029

2 Department No. One

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DOUGLAS COUNTY
DISTRICT COURT CLERK

2006 FEB -7 PM 1:46

BY *[Signature]*

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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
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8 IN AND FOR THE COUNTY OF DOUGLAS

9 In the Matter of the Estate of
10 JEFFREY F. GORMAN,
11 Deceased.

ORDER APPROVING FIRST AND FINAL
ACCOUNT AND REPORT OF
CO-ADMINISTRATORS, APPROVING
ADMINISTRATIVE FEES AND COSTS
AND ALLOWING FINAL DISTRIBUTION

12
13 LISA MARIE GORMAN and FRANCES C. MORGAN, the Co-Administrators
14 ("Co-Petitioners"), of the Estate of JEFFREY F. GORMAN, deceased ("Decedent"), filed herein
15 on January 6, 2006, the First and Final Account and Report of Co-Administrators, Request for
16 Approval of Administrative Fees and Costs, and Petition for Final Distribution. The Court
17 having considered the same and having examined the evidence, finds that proper notice has been
18 given; that all allegations in said account and petition are true and correct; that no federal or state
19 taxes are due in this Estate; that after allowance for and payment of the administrative fees and
20 costs allowed herein, this Estate will be in a condition to be finally settled and distributed.

21
22 **WHEREFORE, IT IS THE** Order of this Court that:

23
24 A. The administration of the Estate of JEFFREY F. GORMAN, deceased, be
25 settled, allowed and approved as filed, without any further accounting.

26 B. The First and Final Accounting of the Co-Administrators be settled,
27 allowed and approved as filed.



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C. All acts and transactions of the Co-Administrators as disclosed in the First and Final Accounting be confirmed and approved.

D. The Co-Administrators commission is to be apportioned and paid Ninety Percent (90%) to LISA MARIE GORMAN in the sum of Five Thousand Nine Hundred Fifty-Eight and Thirty-Two Hundredths Dollars (\$5,958.32) and Ten Percent (10%) to FRANCES C. MORGAN in the sum of Six Hundred Sixty-Two and Four Hundredths Dollars (\$662.04), and that costs and expenses incurred by Co-Petitioner, LISA MARIE GORMAN, and advanced on behalf of the estate be reimbursed to her in the sum of Eleven Thousand Two Hundred Eighty-Five and Fifty-Three Hundredths Dollars (\$11,285.53).

E. The Co-Administrators are authorized and directed to pay the law firm of Michael S. Gregg, A Professional Corporation, attorney for the Estate, the sum of Six Thousand Six Hundred Eighty-Nine Dollars and Seventy Cents (\$6,689.70) as reasonable compensation for legal services rendered during the administration of the Estate and for reimbursement of costs.

F. All of the remaining assets of the Decedent's Estate are to be distributed to Decedent's mother, FRANCES C. MORGAN.

G. Any property interest of the Decedent or of the Estate in any other property not now known or discovered is to be distributed in accordance with the laws of intestate succession.

H. Upon the Co-Administrators filing an Affidavit and Petition for Discharge setting forth that they have paid all taxes of the Estate, delivered all the property of the Estate and that there remains nothing in their hands, and that they have performed all the acts lawfully required of them, LISA MARIE GORMAN and FRANCES C. MORGAN shall be discharged as

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Co-Administrators of the Estate of JEFFREY E. GORMAN, and their Letters of Administration shall be vacated without the need for further hearing before this Court, and bond, if any, shall be exonerated.

DATED this 7 day of Feb, 2006.


DISTRICT JUDGE

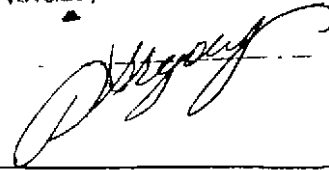


SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 8/3/06
Breed Clerk of the 8th Judicial District Court
State of Nevada, in and for the County of Douglas.

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