A.P.N. # 1420-08-210-007

R.P.T.T. \$ 1185.60

ESCROW NO. 060201098

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO: Grantee

DOC # 0682314 08/15/2006 03:29 PM Deputy: GB OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0806 PG-5975 RPTT: 1185.60



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That P. Carol Morgan, Personal Representative for Estate of Jeffrey Gorman, Deceased

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Bonnie L. Betts, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 14, 2006

F. Carol Morgan, Executrix of the Estate of Jeffrey Gorman deceased

BY: I. Carol Morgan AKA FRANCES C. MONGAN

STATE OF Nevada }

COUNTY OF Washoe }

This instrument was acknowledged before me on August 2, 2006 by, Frances C. Morgan

NOTARY PUBLIC STATE OF NEVADA County of Washoe MONICA DeJORIA No: 06-101991-2 My Appointment Expires Nov. 15, 2009

Signature Monica Delloria

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060201098

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 30, in Block A, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 1, 1994 in Book 694, Page 1, as Document No. 338607, Official Records.

Assessor's Parcel No. 1420-08-210-007.

