

A.P.N. # 1420-08-217-008

R.P.T.T. \$ 1938.30  
ESCROW NO. 050301720  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

**DOC # 0682326**  
08/15/2006 03:48 PM Deputy: CF  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0806 PG- 6083 RPTT: 1938.30



WHEN RECORDED MAIL TO:  
**Sharon A. Urban**  
**3524 Long Drive**  
**Minden, NV 89423**

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**THE SPRINGS VI, LLC, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**SHARON URBAN AS TRUSTEE OF THE SHARON URBAN LIVING**  
**DATED 8-6-04**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,

bounded and described as follows:

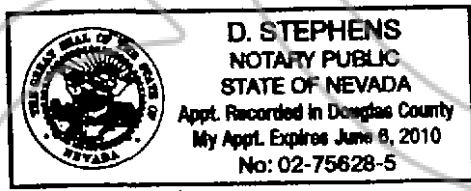
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**\*\*SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD\*\***

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 27, 2006**

**The Springs VI, LLC**  
**A Nevada Limited Liability Company**



BY: *Andrew W. Mitchell Pres*  
By: **Syncon Homes, Manager**  
**Andrew W. Mitchell, President**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-14-06  
by, **ANDREW W. MITCHELL**

Signature *[Handwritten Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050301720

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 607, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

APN 1420-08-217-008

