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PTN APN 1319-30-527-001

DOC # 0682332 08/16/2006 08:02 AM Deputy: SD OFFICIAL RECORD Requested By: RANDY W. STEARNS

> Douglas County - NV Werner Christen - Recorder

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## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That RANDY W. STEARNS AND ALETA C. STEARNS, husband and wife

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

DAVID C. TREADWAY, a single man

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hand this 10 day of Jugust

RANDY W. STEARNS

ALETA C. STEARNS

STATE OF Glorgia)

COUNTY OF Chrokel)

This instrument was acknowledged before me on August 2006, by Randy W. Stearns and Aleta C. Stearns

OLCA MILTON NOTARY PUBLIC



When Recorded Mail To David C. Treadway 8803 Fairview Bluff Alpharetta, GA 30202 Mail Tax Statements To: Ridge Sierra P.O. Box 859 Sparks, NV 89432

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## EXHIBIT "A" (Sierra 04) 04~025-24

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/6<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A1 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the <a href="PRIME">PRIME</a> "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-527-001

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