A.P.N. # 1220-16-710-003

R.P.T.T. \$ 926.25
ESCROW NO. 060701126
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO: Grantee 889 Tillman Lane Gardnerville, NV 89460 DOC # 0682451
08/16/2006 02:42 PM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0806 PG-6613 RPTT: 926.25



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John David Polson, Trustee of the Polson Family Trust U/D/T dated August 27, 2004

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant Bargain Sell and Convey to

Terry D. Libbon, a married man as his sole and separate property and Jamie Libbon, a single woman as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 31, 2006

John David Polson, Trustee

STATE OF Washy for }

COUNTY OF Whateou }

This instrument was acknowledged before me on by John David Polson, Trustee

8-4-de

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060701126

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 3, Block A, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 1220-16-710-003



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