

A.P.N. # 1220-16-710-003

R.P.T.T. \$ \_\_\_\_\_

ESCROW NO. 060701126

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**same as below**

WHEN RECORDED MAIL TO:  
**Jamie Libbon**  
**889 Tillman Lane**  
**Gardnerville, NV 89460**

DOC # **0682452**  
08/16/2006 02:43 PM Deputy: SD

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

**COUNTY**

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0806 PG- 6615 RPTT: # 5



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Cindy L. Libbon, wife herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Terry D. Libbon, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as :

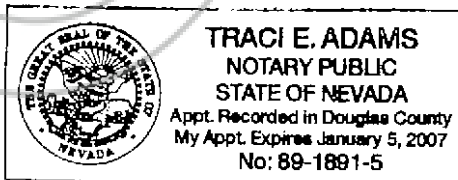
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 09, 2006**

**Cindy L. Libbon**



STATE OF Nevada }  
  } ss.  
COUNTY OF Douglas

This instrument was acknowledged before me on 8/14/06  
by, Cindy L. Libbon

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 060701126

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 3, Block A, as shown on the map of GARDNERVILLE RANCHOS  
UNIT NO. 4, filed in the office of the County Recorder of  
Douglas County, Nevada, on April 10, 1967, as Document No.  
35914.

Assessors Parcel No. 1220-16-710-003