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**OFFICIAL RECORD**

Requested By:  
**WAGNER KIRKMAN BLAINE &  
YOUMANS**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0806 PG- 6763 RPTT: # 7



Recording requested by and  
when recorded mail to:  
**1318-24-404-011 APN**  
Dale and Janice Tudor, Trustees  
c/o Robin L. Klomprens, Esq.  
**WAGNER KIRKMAN BLAINE  
KLOMPRENS & YOUMANS**  
10640 Mather Blvd., Suite 200  
Mather, CA 95655

Mail tax statements to:  
Dale and Janice Tudor  
8043 Daisy Hill Drive  
Sacramento, CA 95829

**TRUST TRANSFER DEED**

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

Documentary transfer tax is \$ -0- TRANSFER TO OR FROM A TRUST WITHOUT CONSIDERATION (see below).

There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number) **This conveyance is to a revocable trust, not pursuant to sale, and is exempt per NRS 375.090, Section 6.**

This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has(have) checked the applicable exclusion:

Transfer to a revocable trust;

GRANTOR(S): DALE TUDOR and JANICE TUDOR

hereby GRANT(S) to DALE TUDOR and JANICE TUDOR, Trustees of the TUDOR FAMILY TRUST, dated February 2, 2005,

in the following real property in the **County of Douglas**, State of Nevada, commonly known as 429-B Kingsbury Grade, Stateline, Nevada

SEE EXHIBIT "A" ATTACHED HERETO

A.P.N.: 07-292-09


Dated: Aug 2, 2006

\_\_\_\_\_  
DALE TUDOR  
  
\_\_\_\_\_  
JANICE TUDOR

State of California  
County of Sacramento

On 8/02/06, ~~2008~~, before me,  
JAMIE DAVIS, a notary public,  
personally appeared DALE and JANICE TUDOR personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the persons whose names are  
subscribed to the within instrument and acknowledged to me that they executed the  
same in their authorized capacities, and that by their signatures on the instrument the  
persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



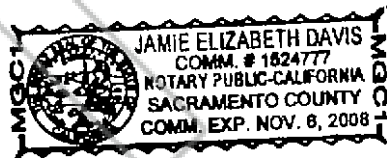


EXHIBIT A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

The South  $\frac{1}{2}$  of the certain portion of the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 24, Township 13 North, Range 18, M.D.B. & M., described as follows:

COMMENCING at the Section corner common to Sections 23, 24, 25 and 26, Township 13 North, Range 18 East, M.D.B. & M.; thence, along the South line of said Section 24, North  $89^{\circ} 54'$  East, a distance of 657.68 feet to the Southeast corner of the parcel conveyed to Clyde Barber and Lucille Barber by Deed recorded February 18, 1959, in Book E-1 of Deeds, at Page 77, Douglas County, Nevada records; thence continuing along the South line of Section North  $89^{\circ}54'$  East, a distance of 164.42 feet; thence North  $0^{\circ}07'$  West, a distance of 530.92 feet to the POINT OF BEGINNING; thence North  $89^{\circ}57'$  East, a distance of 248 feet; thence South  $0^{\circ}07'$  East, a distance of 205.00 feet; thence South  $89^{\circ}57'$  West, a distance of 248 feet; thence North  $0^{\circ}07'$  West, a distance of 205.00 feet to the TRUE BEGINNING.

A.P.N. 07-292-09

PARCEL TWO:

TOGETHER WITH the right to use all roadways and rights conveyed in Deed recorded December 15, 1960, in Book 4 of Official Records of Douglas County, Nevada at Page 593, as Document No. 17026.

Said existing road traverses the Easterly 164.84 feet to the East  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of southwest  $\frac{1}{4}$  of said Section 24 to repair, maintain and improve said roadway to a width of twenty feet.

