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08/17/2006 08:49 AM Deputy: GB

OFFICIAL RECORD
Requested By:
MARC R HUGHES

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0806 PG- 6766 RPTT: # 5



APN: 1319-30-631-025
Recording requested by and mail documents and
tax statements to:

✓ Name: ANTHONY E HUGHES
Address: PO BOX 4194
City/State/Zip: WINNEMUCCA, NV 89446

DED108
Legalformsrus.com
www.legalformsrus.com

RPTT: _____

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: MARC R. HUGHES and TRINA M. HUGHES, husband and wife as joint tenants grant to the Grantee (Buyer) whose name(s) is/are: ANTHONY E. HUGHES, a single unmarried man.

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: Certain Property located and situated in Douglas County, State of Nevada whose legal description is as follows: EXHIBIT "A"

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

In Witness Whereof, my hand has been set on

Marc Hughes
Signature on line above


MARC HUGHES
Print name on line above

Trina M. Hughes
Signature on line above

TRINA M. HUGHES
Print name on line above

STATE OF ~~San~~ California
 COUNTY OF Shasta)
 On this 2nd day of July, 2006, personally appeared
 before me, a Notary Public Trina Hughes and Marc Hughes
 personally known to me OR proved to me on the basis of satisfactory evidence to be the
 person(s) whose name(s) is subscribed to the above instrument who acknowledged that They
 executed this instrument. Witness my hand and official seal.

[Signature]
 Notary Public
 My commission expires 5/11/2010



Consult an attorney if you doubt this forms fitness for your purpose.



EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 306 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-025



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