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J	APN:	DOC # 0682476 08/17/2006 08:49 AM Deputy: GB OFFICIAL RECORD Requested By: MARC R HUGHES  Douglas County - NV Werner Christen - Recorder Page: 1 Of 4 Fee: 17.00 BK-0806 PG-6766 RPIT: # 5
	RPTT: GRANT E	DEED
	FOR VALUABLE CONSIDERATION, receipt of which name(s) is/are: MARC R. HUGHES MUSINAL AND	HES and TRINA M. of wife as joint tenants through E. Hulghes, mark
	Together with all and singular the tenements, hereditam	
	or appertaining, and the reversion and revisions, remain thereof, all that real property whose address is: ('C) AND STUARD IN DOUGLES whose legal description is as follows: EXHIV	Chain Droperty Located

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

**Grant Deed** 

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Initials \_\_\_\_

	In Witness Whereof, my hand has been set on  Marc Lugues  Print name on line above
	STATE OF Shark Californ's COUNTY OF Shark )  On this 2 day of July , 20 06 , personally appeared before me, a Notary Public Trong Hughes and Mark Hughes  Personally known to me OR Aproved to me on the basis of satisfactory evidence to be the
	person(s) whose name(e) is subscribed to the above instrument who acknowledged thathe executed this instrument. Witness my hand and official seal.
	S. WINNEY Commission # 1665754 Notary Public - California 5 Shasta County My Comm. Expires May 11, 2010 My commission expires Consult an attorney if you doubt this forms fitness for your purpose.
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**Grant Deed** 

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Initials \_\_\_

R.P.T.T. \$ 13.00

## THE RIDGE CREST GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 20th day of between Harich Tahoe Developments, a Nevada general partnership, Grantor, and MARC R. HUGHES and TRIMA M. HUGHES, husband and wife as joint tenants with right of survivorable Grantee.

## WITNESSETH:

That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorported herein by this reference;

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions recorded April 27, 1989 at Book 489, Page 3383, as Document No. 200951, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances. unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

STATE OF NEVADA

COUNTY OF DOUGLAS

On this \_/6 1997, personally appeared before me, a notary public, Robert W. Dunber, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Takos Developments, a Nevada g

**Notary Public** 

KAREN ECHOLB

WHEN RECORDED MAIL TO

Namo Street Address

MARC R. HUGHES TRINA M. HUGHES 4332 LITTLE PAIRFIELD STREET

City & EUREKA CA 95503 HARICH TAHOE DEVELOPMENTS,

a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner

By:

Robert W. Dunbar, Treasurer, 49-306-45-02 Chief Financial Officer

SPACE BELOW FOR RECORDER'S USE ONLY

DATE

0806 6768 PG-

## EXHIBIT "A"

(49)

## A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 306 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-025

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