A.P.N.:

1220-01-002-066

File No:

116-2282355 (HR)

R.P.T.T.:

\$0.00 Exempt 03

0682512 DOC 08/17/2006 01:13 PM Deputy: GB OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY

> Douglas County - NV Werner Christen - Recorder

Page: 1

Of 3 16.00

Fee:

BK-0806



When Recorded Mail To: Mail Tax Statements To: Liesl A. Barkley 1210 Golden Eagle Court Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Liesl Ann Barkley, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Liesl A. Barkley, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

BEING A PORTION OF THE SOUTHWEST 1/4, OF SECTION 1, TOWNSHIP 12 NORTH, **RANGE 20 EAST FURTHER DESCRIBED AS FOLLOWS:** 

LOT 2, IN BLOCK B. AS SET FORTH ON THE FINAL MAP #PD01-19 FOR STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 17, 2002, IN BOOK 0902, PAGE 5372, AS DOCUMENT NO. 552347.

## Subject to

- All general and special taxes for the current fiscal year. 1.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/10/2006

Liesl\Ann Barkley

STATE OF

**NEVADA** 

COUNTY OF

This instrument was acknowledged before me on Lies | ANNBARKLEY

Liesl Ann Barkley



iss.

TRUSH WITHERSPOON Notary Public - State of Nevada Appaintment Recorded in Washon County Ng: 91-2766-2 - Explans October 1, 2007

Notary Public

(My commission expires: <u>// -</u>/

BK- 0806 PG- 7077 0682512 Page: 2 Of 3 08/17/2006

0806 7077

JURAT  NeuADA  State of Galifornia
NEUADA
State of Galifornia
County of Douglas
Subscribed and sworn to (or affirmed) before me on
this 10 Ha day of 140 9 4.5 + ,20 06,
by Lies/ A. BArkley
personally known to me or proved to me on the basis of satisfactory
evidence to be the person(s) who appeared before me.
TRISH WITHERSPOON Notary Public - State of Nevada Appointment Recorded In Washoe County No: 91-2766-2 - Expires October 1, 2007
(seal) Signature / Sish Hilles from