

A.P.N. # 1220-09-412-001  
R.P.T.T. \$ 1014.00  
ESCROW NO. 060100979  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**Same as below**

DOC # **0682541**  
08/17/2006 03:35 PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0806 PG- 7223 RPTT: 1014.00



WHEN RECORDED MAIL TO:  
**Grantee**  
**1329 Hwy 395 N., Suite 10-111**  
**Gardnerville, NV 89410**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Hep Porter, an unmarried man**

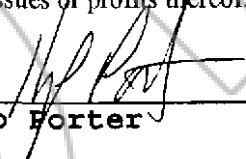
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **D.A. DEVELOPMENT, INC. A NEVADA CORPORATION**

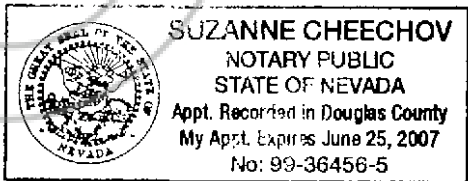
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

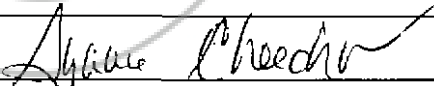
DATE: **June 19, 2006**

  
\_\_\_\_\_  
**Hep Porter**



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/17/06  
by Hep Porter

Signature   
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 060100979**

**The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:**

**Lot 1, in Block A, as shown on the Final Map No. 97-008, of SILVERANCH UNIT 1-B, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 14, 1997, in Book 897, Page 2529, as Document No. 419430.**

**Assessor's Parcel No. 1220-09-412-001**