A Portion Of APN: 1319-30-631-009

When Recorded Mail to:

Paul & Karen Leppink

185 T.Z. Trails

Grand Junction, CO 81503

TS09006000 / #49-109-40-72

DOC # 0682568
D8/18/2006 10:32 AM Deputy:

OFFICIAL RECORD
Requested By:

STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV

Werner Christen - Recorder ge: 1 Of 3 Fee:

Page: 1 Of 3 Fee: BK-0806 PG-7369 RPTT:

16.00



## SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned,

Paul B. Leppink and Karen S. Leppink of Mesa, Colorado, does hereby appoint

(County) (State)

Resort Realty, LLC., a Nevada Limited Liability Company of <u>Douglas County</u>, <u>Stateline</u>, Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at <u>THE RIDGE TAHOE</u>, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The "Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names, a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is authorized to execute a deed on our behalf.

WITNESS OUR HANDS this 17 day of January, 2006

PAÚL B. LEPPINK

KAREN S. LEPPINK

: ss.
COUNTY OF MCCC
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On Sylvary 17, 2006, personally appeared before me, a notary
public, PAUL B. LEPPINK, personally known (or proved) to me to be the person
whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he
executed the foregoing instrument.
Microle Europeanic NOTARY PUBLIC
STATE OF COLOYCICO) : ss.
COUNTY OF MCSA.)  My Commission Expires 11/08/2008
On January 17, 2006, personally appeared before me, a notary
public,KAREN S, LEPPINK, personally known (or proved) to me to be the person
whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he
executed the foregoing instrument.
Mude England NOTARY PUBLIC
OTARY PURICE TO DELLO

My Commission Expires 11/08/2008

STATE OF CONCOLO)

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## **EXHIBIT "A"**

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 109 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the ODD -numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "ALTERNATE USE WEEK" as more fully set forth in the CC&R's.

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