A.P.N. # 1220-16-610-019 & 1420-08-214-004 R,P,T.T. \$_ 0.00 ESCROW NO. RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1024 RIDGEVIEW COURT CARSON CITY, NV 89705

0682617 DOC # 08/18/2006 11:55 AM Deputy: OFFICIAL RECORD Requested By: LEE MARIE VAN DUSEN

> Douglas County - NV Werner Christen - Recorder

> > 15.00

2 Of Fee: PG- 7522 RPTT: BK-0806



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LEE MARIE VAN DUSEN, AN UNMARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LEE MARIE VAN DUSEN, TRUSTEE, UNDER THE VAN DUSEN LIVING TRUST DATED JUNE 1, 2006

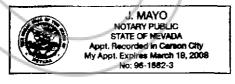
and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated area County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

9/19/06

LEE MARIE VAN DUSEN



STATE OF NEVADA SS COUNTY OF_Douglas

This instrument was acknowledged before me on Aug 18, by, LEE MARIE VAN DUSEN

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 3, in Block K, as set forth on the Final Map of Sunridge Heights, Phases 4 & 5A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, Book 794, Page 12, as Document No. 340968.

Assessors Parcel No. 1420-08-214-004

PARCEL 2:

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 196, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-16-610-019

PG- 7523