

OFFICIAL RECORD
Requested By:
PEELLE MANAGEMENT CORPORA
TION

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0806 PG- 7524 RPTT: 0.00



When Recorded, Return to
✓ PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710 95875
CAMPBELL, CA 95009-1710
(408) 865-6868

Recording Requested By ~~Retained~~
HomeComings Financial Network, Inc.
One Meridian Crossing, Ste. 100
Minneapolis MN 55423
Loan Number: 042-801974-9

APN Number: APN #1: 1420-18-113-060

Prepared by Lee Yang

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK,
address: ONE MERIDIAN CROSSING, SUITE 100 inc
MINNEAPOLIS, MN 55423

ASSIGNMENT OF DEED OF TRUST 27-005

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is

, does hereby grant, sell,
assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION
, a corporation
organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose
address is 100 WITMER ROAD, HORSHAM, PENNSYLVANIA 19044
all beneficial interest under a certain Deed of Trust dated APRIL 7, 2006 , made and
executed by PATRICIA M. MCGAFFIN AN UNMARRIED WOMAN

to STEWART TITLE

Trustee, and given

to secure payment of ONE HUNDRED THIRTY SEVEN
THOUSAND AND NO/100

(\$ 137,000.00)

(Include the Original Principal Amount)

Recorded on 4-18-2006 which Deed of Trust is of record in Book, Volume, or Liber No. 0406 , at page 6136

(or as No. 0672970) of the Public Records of DOUGLAS

County, State of Nevada, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust
on APRIL 19, 2006

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

Witness

By: Amanda Cotton
AMANDA COTTON, ASSISTANT SECRETARY

Attest _____

Seal:

SEAL

Mail Tax Statements To: GMAC Mortgage Corporation
P.O. Box 4622, Waterloo, IA 50704-4622

State of MINNESOTA

County of HENNEPIN

On April 19, 2006 before me, **MELISSA A. ALSHOUSE**
personally appeared **AMANDA COTTON, ASSISTANT SECRETARY**
of **HEMCOMINGS FINANCIAL NETWORK, INC.**
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Melissa A. Alshouse
Notary Public



When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710 90829
CAMPBELL, CA 95009-1710
(408) 866-6868

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 060500443

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 173 and that portion of Lot 174, of Block C, as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, as Document No. 33717, more particularly described as follows:

BEGINNING at the Northwest corner of said Lot 173; thence along the North line of said Lot; North $81^{\circ}28'00''$ East, 141.16 feet; thence South $26^{\circ}36'26''$ East, 49.36 feet; thence South $74^{\circ}08'39''$ West, 153.52 feet; to a point on a curve on the Easterly line of PLACER COURT; thence Northwesterly along said curve through a radius of 475 feet, a central angle of $07^{\circ}37'45''$ and an arc length of 63.25 feet; thence North $08^{\circ}32'00''$ West, 3.43 feet to the POINT OF BEGINNING.

Reference is also hereby made to that certain Record of Survey Map for a boundary line adjustment, recorded in the office of the Douglas County Recorder, State of Nevada, on August 6, 1981, as File No. 58949, Official Records.

Assessor's Parcel No. 1420-18-113-060

