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A.P.N. # 1420-07-611-008

R.P.T.T. \$ 0

ESCROW NO. _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME

✓ *Arthur Lund*
60 South Market #1400
San Jose CA 95113
WHEN RECORDED MAIL TO:
WINKLER
P.O. BOX 7049
INCLINE VILLAGE, NV 89450

DOC # **0682627**
08/18/2006 12:40 PM Deputy: GB

OFFICIAL RECORD

Requested By:
ARTHUR LUND

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0806 PG- 7586 RPTT: # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **AGNIESZKA WINKLER, AS TO AN UNDIVIDED 99% INTEREST AND ARTHUR K. LUND, AS TO AN UNDIVIDED 1% INTEREST, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **AGNIESZKA M. WINKLER, TRUSTEE OF THE AGNIESZKA M. WINKLER 2000 REVOCABLE TRUST**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
City of _____ County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

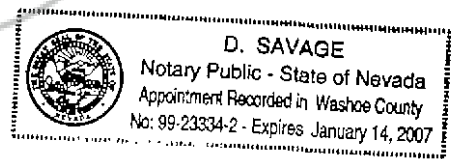
DATE:

Agnieszka Winkler

AGNIESZKA WINKLER

Arthur K. Lund

ARTHUR K. LUND



STATE OF NV }
} SS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 7-20-06
by AGNIESZKA WINKLER and ARTHUR K. LUND

Signature _____
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050703002.

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 4, in Block D, of the Final Map of SUNRIDGE HEIGHTS PHASE 2, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 30, 1993, in Book 993, Page 6482, as Document No. 319089.

Assessors Parcel No. 1420-07-611-008

