0682628 08/18/2006 12:45 PM Deputy: GB 1320-32-812-002 A.P.N. # OFFICIAL RECORD Requested By: R.P.T.T. \$ ARTHUR LUND ESCROW NO. RECORDING REQUESTED BY: Douglas County - NV STEWART TITLE COMPANY Werner Christen - Recorder MAIL TAX STATEMENTS TO: 2 1 Of SAME BK-0806 PG- 7588 RPTT: WHEN RECORDED MAIL TO: WINKLER P.O. BOX 7049 INCLINE VILLAGE, NV 89450 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That ANIESZKA WINKLER, AS TO AN UNDIVIDED 99% INTEREST AND ARTHUR K. LUND, AS TO AN UNDIVIDED 1% INTEREST, WIFE AND HUSBAND in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Scil and Convey to AGNIESZKA M. WINKLER, TRUSTEE OF THE AGNIESZKA M. WINKLER 2000 REVOCABLE TRUST and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as: City of SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits, thereof. DATE: WINKLER ARTHUR K. LUND D. SAVAGE Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 99-23334-2 - Expires January 14, 2007

Fee:

15.00

STATE OF COUNTY OF

This instrument was acknowledged before me on by, AGNIESZKA WINKLER and ARTHUR K.

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050703001

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeasterly corner of revised Lot 2, said point bears North 32°36'32" West, 59.87 feet from the centerline intersection of Garden Glen Court and High School Street as shown on the final map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of a survey well;

thence North 39°40′51" West, 49.00 feet; thence North 50°19′09" East, 35.00 feet; thence South 39°40′51" West, 53.00 feet; thence South 50°19′09" West, 20.00 feet; thence South 39°40′51" West, 4.00 feet; thence South 50°19′09" West, 15.00 feet to the point of beginning.

Said property is also shown as revised Lot 2 on the Record of Survey to support a lot line adjustment for Waller/Fitch Gardnerville Venture & Garden Glen Patio Home Homeowners Association filed March 12, 1998 as Instrument No., 434596.

NOTE: The above metes and bound description appeared previously in that certain document recorded June 15, 2005, in Book 0605, Page 6555, Document No. 646909.