

15-
A.P.N. # 1221-09-001-~~p~~006

R.P.T.T. \$ 0.00

ESCROW NO. _____

RECORDING REQUESTED BY: _____

MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0682644**
08/18/2006 02:09 PM Deputy: GB

OFFICIAL RECORD

Requested By:

LEONARD D WINSTEAD

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0806 PG- 7710 RPTT: # 7



✓ WHEN RECORDED MAIL TO:

GRANTEE

*PO BOX 3179
GARDNERVILLE NV 89410*

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LEONARD D. WINSTEAD AND MARIANNE NAVE, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LEONARD D. WINSTEAD, TRUSTEE AND MARIANNE L. NAVE, TRUSTEE OF THE LEONARD D. WINSTEAD AND MARIANNE L. NAVE AMENDED AND RESTATED INTER VIVOS TRUST DATED 9/16/05**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

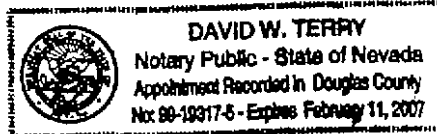
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 30, 2006**

Leonard D. Winstead
LEONARD D. WINSTEAD

Marianne Nave
MARIANNE NAVE

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on _____
by **LEONARD D. WINSTEAD and MARIANNE NAVE**

Signature _____

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land located within a portion of Section 9, Township 12 North, Range 21 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southeast corner of Section 9, Township 12 North, Range 21 East, Mount Diablo Meridian; thence per said Document No. 384564 North 87°56'15" West, 1,299.42 feet; thence North 00°03'16" East, 1,347.93 feet; thence North 00°03'15" East, 1,129.59 feet to the POINT OF BEGINNING; thence continuing North 00°03'15" East, 218.36 feet; thence North 00°32'21" West, 1,336.48 feet; thence along the Westerly line of Out-R-Way Access Easement per said Document No. 384564 South 10°27'38" East, 1,581.06 feet; thence West, 274.69 feet to the POINT OF BEGINNING

Said parcel being further shown on Record of Survey for Jacobsen Family Survivors Residual Trust, recorded in Book 496, Page 141, Document No. 384564, Douglas County, Nevada.

APN 1221-09-001-006

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 14, 2001, BOOK 0301, PAGE 3464, AS FILE NO. 0510423, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."