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DOC # 0682690
08/21/2006 11:24 AM Deputy: CF

OFFICIAL RECORD

Requested By:
LENDERS FIRST CHOICE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0806 PG- 7919 RPTT: 3149.25



APN: 1418-34-110-039

**RECORDING COVERSHEET
(NEVADA)**

Deal Number: 71-40023564

Title of Document: **QUIT CLAIM DEED**

Date of Document: June 15, 2006

Name of Borrower: **Steve Dalby, a married man, joined by his spouse, Joyce H. Scherer**

Address of Borrower(s): 1280 Lincoln Street, Glenbrook, NV 89413

Legal Description: See Attached Exhibit "A".

APN: 1418-34-110-039

**Return To: LENDERS FIRST CHOICE
RECORDING DEPARTMENT
3850 ROYAL AVENUE
SIMI VALLEY, CA 93063**

After Recording Return to:

Prepared By:

William E. Curphey & Associates
2605 Enterprise Road, Suite 155
Clearwater, Florida 33759

Mail Tax Statements To:

Steve Dalby
1280 Lincoln Park Circle
Zephyr Cove, NV 89448

PROPERTY TAX ID # 1418-34-110-039

QUIT CLAIM DEED

THIS INDENTURE, MADE this 15th day of June, 2006 between MMRE ENTERPRISES, LLC, A NEVADA LIMITED LIABILITY COMPANY, of the County of Douglas, Grantor, and STEVE DALBY, a married man, joined by his spouse, JOYCE H. SCHERER, whose address is 1280 Lincoln Street Glenbrook, NV 89448, of the County of Douglas, Grantees.

WITNESSETH, that said Grantor, for in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid by Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest, claim and demand which the said Grantor has in and to the following described lot, piece or parcel of land, situate, lying and being in Douglas County, Nevada, to-wit:

**“SEE COMPLETE LEGAL ATTACHED AS
EXHIBIT “A” INCLUDED HERewith AND
MADE A PART HEREOF”**

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1418-34-110-039; SOURCE OF TITLE IS BOOK 1005, PAGE 13536 (RECORDED 10/27/2005)

Tax ID#: 1418-34-110-039

Property Address: 1280 Lincoln Street Glenbrook, NV 89448



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TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and reminders, rents, issues ad profits thereof.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor, either in law or in equity, to the only proper use, benefit and behalf of the said Grantee forever.

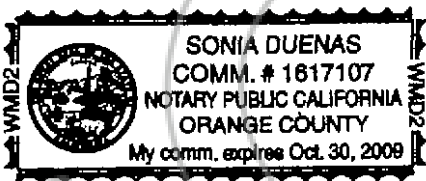
WITNESS the following signature and seal:

MMRE ENTERPRISES, LLC,
~~IN NEVADA LIMITED COMPANY~~ A LIMITED
LIABILITY COMPANY

COMMONWEALTH OF NEVADA ^{SD} *California*

City of Irvine to wit:

The foregoing, Deed of Grant was acknowledged before me this 15 day of June, 2006, by MMRE ENTERPRISES, LLC, ~~IN NEVADA LIMITED COMPANY~~ **A LIMITED LIABILITY COMPANY**



Notary Public
My Commission Expires: Oct. 30, 2009

Name and Address of Property Owner:

Name and Address of the Person or Entity Responsible for the Payment of the Real Property Tax:

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents, no boundary survey was made at the time of this conveyance.



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EXHIBIT "A"

THE REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA,
DESCRIBED AS:

LOT 8 AND 9, IN BLOCK B, AS SET FORTH ON MAP OF LINCOLN PARK,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
STATE OF NEVADA, ON SEPTEMBER 7, 1921, AS DOCUMENT NO 305,
DOUGLAS COUNTY NEVADA RECORDS.

EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE STATE OF
NEVADA BY THAT CERTAIN DEED RECORDED OCTOBER 2, 2002 IN BOOK
1002, PAGE 548 AS INSTRUMENT NO 553589 OF OFFICIAL RECORDS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY
ASSESSOR AS 1418-34-110-039; SOURCE OF TITLE IS BOOK 1005, PAGE
13536 (RECORDED 10/27/2005)

