18

DOC # 0682691
08/21/2006 11:25 AM Deputy: CI
OFFICIAL RECORD
Requested By:
LENDERS FIRST CHOICE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 5

18.00

BK-0806 PG- 7923 RPTT:



Fee:

# RECORDING COVERSHEET (NEVADA)

Deal Number: 71-40023564

Title of Document: QUIT CLAIM DEED

Date of Document: June 15, 2006

Name of Borrower: Steve Dalby, a married man as his sole and separate property

Address of Borrower(s): 1280 Lincoln Street, Glenbrook, NV 89413

Legal Description: See Attached Exhibit "A".

APN: 1418-34-110-039

Return To: LENDERS FIRST CHOICE
RECORDING DEPARTMENT
3850 ROYAL AVENUE
SIMI VALLEY, CA 93063

### After Recording Return to:

Battoy 1280 Lincolar Porte Cir 2000ya Cove, AND 87948

Prepared By:

William E. Curphey & Associates 2605 Enterprise Road, Suite 155 Clearwater, Florida 33759

Mail Tax Statements To:

Steve Dalby 1280 Lincoln Park Circle Zephyr Cove, NV 89448

PROPERTY TAX ID # 1418-34-110-039

## QUIT CLAIM DEED

THIS INDENTURE, MADE this day of , 2006 between STEVEN DALBY, a married man, joined by his spouse, JOYCE H. SCHERER, of the County of Douglas, Grantor, and STEVEN DALBY, a married man, as his sole and separate property, whose address is 1280 Lincoln Street Glenbrook, NV 89448, of the County of Douglas, Grantee.

WITNESSETH, that said Grantor, for in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid by Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest, claim and demand which the said Grantor has in and to the following described lot, piece or parcel of land, situate, lying and being in Douglas County, Nevada, to-wit:

### "SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A" INCLUDED HEREWITH AND MADE A PART HEREOF"

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1418-34-110-039; SOURCE OF TITLE IS BOOK 1005, PAGE 13536 (RECORDED 10/27/2005)

Tax ID#: 1418-34-110-039

Property Address: 1280 Lincoln Street Glenbrook, NV 89448

BK- 08 PG- 79 0682691 Page: 2 Of 5 08/21/200

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, reminder and reminders, rents, issues ad profits thereof.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor, either in law or in equity, to the only proper use, benefit and behalf of the said Grantee forever.

WITNESS the following signature and seal:

STEVEN DALBY

COMMONWEALTH OF NEVADA CALIFORNIA

City of Irvine

The foregoing, Deed of Grant was acknowledged before me this day of , 2006, by STEVE DALBY.

SONIA DUENAS COMM. # 1617107 OTARY PUBLIC CALIFORNIA OF ANGE COUNTY My commi expires Oct. 30, 2009

Notary Public

My Commission Expires: October 30,2009



WITNESS the following signature and seal:

Page: 3 Of 5 08/21/2006

JOYCE H. SCHERER

COMMONWEALTH OF NEVADA CALIFORNIA

City of Irvine to wit:

The foregoing, Deed of Grant was acknowledged before me this day of JUNE, 2006, by JOYCE H. SCHERER.

SONIA DUENAS COMM. # 1617107 OTARY PUBLIC CALIFORNIA **ORANGE COUNTY** My comm. expires Oct. 30, 2009

Notary Public

My Commission Expires: October 30,2009

Name and Address of Property Owner:

Name and Address of the Person or Entity Responsible for the Payment of the Real Property Tax:

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents, no boundary survey was made at the time of this conveyance.

#### EXHIBIT "A"

THE REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS:

LOT 8 AND 9, IN BLOCK B, AS SET FORTH ON MAP OF LINCOLN PARK, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 7, 1921, AS DOCUMENT NO 305, DOUGLAS COUNTY NEVADA RECORDS.

EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE STATE OF NEVADA BY THAT CERTAIN DEED RECORDED OCTOBER 2, 2002 IN BOOK 1002, PAGE 548 AS INSTRUMENT NO 553589 OF OFFICIAL RECORDS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1418-34-110-039; SOURCE OF TITLE IS BOOK 1005, PAGE 13536 (RECORDED 10/27/2005)



BK- 0806 PG- 7927 0682691 Page: 5 Of 5 08/21/2006