31

A.P.N. # 15-091-06

////-//- UO 2-0/6

R.P.T.T. \$ ______
ESCROW NO.

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

WHEN RECORDED MAIL TO: Cebb Trust 3410 Alpine View Ct Carson City, Nv 89705 DOC # 0682797
08/22/2006 11:54 AM Deputy: PK
OFFICIAL RECORD
Requested By:
BEVERLY BROWN BUTLER

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0806 PG-8571 RPTT:



15.00

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Beverly Brown Butler, Trustee of the CEBB TRUST Dated February 27, 1996 and By Third Amendment dated April 2, 2002

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Beverly Brown Butler, Trustee of the CEBB TRUST Dated February 27, 1996 and by Third Amendment Dated April 2, 2002

THIS DEED IS BEING RECORDED TO ESTABLISH CORRECT VESTING FOR SUBJECT PROPERTY and to the heirs and assigns of such Grantee Torever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 21, 2006	Cebb Prust Dated February 27, 1996
	Besulf Snow Butter BY: Trustee
	Beverly Brown Butler
	Trustee
	BY:
	CHARLENE L. HANOVER NOTARY PUBLIC STATE OF NEVADA
STATE OF Nevada	Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5
COUNTY OF Douglas	
This instrument was polymeral advantal	c 0 /21 /2006
This instrument was acknowledged being by, Beverly Brown Butle:	r Trustoo
by,	- , II day Lee
Signature Signature	RACIUN

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

Exhibit "A"

Lot 88, of ALPINE VIEW ESTATES, NO. 3, as shown on the Official recorded on April 16, 1973, in Book of Maps, as Document No. 65319.

Assessor's Parcel No. 0000-15-091-060 /4/9-//-002-0/6



BK- 0806 0682797 Page: 2 Of 2 08/22/2006