

OFFICIAL RECORD

Requested By:  
TSI TITLE & ESCROW

APN # 1319-00-002-029  
1319-00-002-028

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0806 PG- 8642 RPTT: 0.00



Recording Requested by:

Name TSI TITLE & ESCROW INC.

Address P.O. BOX 7197

City/State/Zip STATELINE, NV 89449

RELEASE of Lis PENDENS

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or printed.

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Case No.: 03CV0130  
Dept. II

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AUG 9 2006  
DOUGLAS COUNTY  
DISTRICT COURT CLERK

2006 AUG -9 PH 3:02  
CLERK  
BY: WILFERT

IN THE NINTH JUDICIAL DISTRICT COURT FOR THE STATE OF NEVADA,  
IN AND FOR THE COUNTY OF DOUGLAS

JOSEPH C. RAINOLDI and COUNSULARE )  
CORPORATION, a Nevada Corporation )

Plaintiff,

v.

RELEASE OF LIS PENDENS

ANGELO MORALES; DARIUS T.F.  
CHUNG; ROBERT G. YOSHIKAWA;  
FRANCES E. IMAHARA; LEROY SHIMIZU;  
GEORGE M. MATOBA; LOUIE Y.  
YAMINISHI; ALLAN T. INOUYE; GARY G.  
KINOSHITA; PATRICIA CHASSER;  
KINGSBURY SUMMIT; JOE COLVIN,  
KINGSBURY SUMMIT, LLC; DO  
DEFENDANTS I-X; BLACK ENTITIES 1-10;  
and all other persons known or unknown  
claiming any right, title, estate, lien or interest  
in the property described in the complaint  
adverse to Plaintiffs' interest, or any cloud  
upon Plaintiffs' interest thereto.

Defendants.

PLEASE TAKE NOTICE that the Lis Pendens filed by above named Plaintiffs in the  
above identified action on 6 May 2003 in Book 0503, at Page 2809, as Document No. 57851 shall  
be and is hereby released.

BROOKE · SHAW · ZUMPF  
POST OFFICE BOX 2860  
MINDEN, NEVADA 89423  
(775) 782-7171

1 Dated this 8<sup>th</sup> day of August, 2006.

2 BROOKE SHAW · ZUMPFT

3 By: [Signature]  
4 MICHAEL L. MATUSKA  
5 State Bar No. 5711  
6 1590 Fourth Street  
7 Minden, Nevada 89423  
8 Attorney for Plaintiff

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10 BROOKE · SHAW · ZUMPFT  
11 POST OFFICE BOX 2860  
12 MINDEN, NEVADA 89423  
13 (775) 782-7171

14  
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17 SEAL

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20 **CERTIFIED COPY**

21 The document to which this certificate is attached is a  
22 full, true and correct copy of the original on file and of  
23 record in my office.

24 DATE: 8/21/06

25 B. DeCarl Clerk of the 5th Judicial District Court  
26 of the State of Nevada, in and for the County of Douglas

27 By [Signature] Deputy



28 BK- 0806  
PG- 8644  
0682807 Page: 3 Of 3 08/22/2006