

DOC # 0682809  
08/22/2006 02:35 PM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
TSI TITLE & ESCROW

APN # 1319-00-002-028 and 1319-00-002-029

Recording Requested by:

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0806 PG- 8646 RPTT: 0.00

Name Mike Matuska



(for Recorder's use only)

Address 1590 4th Street

City/State/Zip Minden, Nv. 89423

Confirmation of Sale

**(Title of Document)**

**This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)**

**This cover page must be typed or printed.**

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AUG 09 2006

DOUGLAS COUNTY  
DISTRICT COURT CLERK

2005 AUG 21 PM 1:49

1 Case No: 03 CV 0130

2 Dept. II

3  
4 IN THE NINTH JUDICIAL DISTRICT COURT FOR THE STATE OF NEVADA,  
5 IN AND FOR THE COUNTY OF DOUGLAS

6 JOSEPH C. RAINOLDI and COUNSULARE )  
7 CORPORATION, a Nevada Corporation )

8 Plaintiff,

9 v.

ORDER RE: CONFIRMATION OF SALE

10 ANGELO MORALES; DARIUS T.F. )  
11 CHUNG; ROBERT G. YOSHIKAWA; )  
12 FRANCES E. IMAHARA; LEROY SHIMIZU; )  
13 GEORGE M. MATOBA; LOUIE Y. )  
14 YAMINISHI; ALLAN T. INOUYE; GARY G. )  
15 KINOSHITA; PATRICIA CHASSER; )  
16 KINGSBURY SUMMIT; JOE COLVIN; )  
17 KINGSBURY SUMMIT, LLC; DOES )  
18 DEFENDANT I-X; BLACK ENTITIES 1-10; )  
19 and all other persons known or unknown )  
20 claiming any right, title, estate, lien or interest )  
21 in the property described in the complaint )  
22 adverse to Plaintiffs' interest, or any cloud )  
23 upon Plaintiffs' interest thereto. )

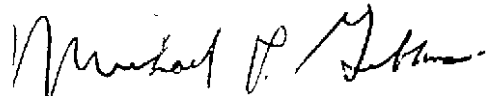
24 Defendants.

25 And Related Cross-Claims.

26 Based on the Motion To Confirm Sale filed by Plaintiffs, Joseph C. Rainoldi and  
27 Counsulare Corporation, and for good cause appearing therefor,

28 IT IS HEREBY ORDERED that Plaintiffs' Motion To Confirm Sale is hereby  
GRANTED. The sale of APN Nos. 1319-00-002-028 and 1319-00-002-029 to Mark White for  
\$330,000.00 is hereby confirmed. The receiver will continue to list for sale the remaining four (4)  
acre parcel (APN 1319-19-802-007). Plaintiffs shall further be reimbursed \$3,800.00 for  
attorney's fees that they have incurred as a cost of the sale.

Dated this 14 day of August, 2006.



DISTRICT COURT JUDGE



BK- 0806  
PG- 8647