1319-19-710-037

1716.00 R.P.T.T. \$ ESCROW NO. 060201101 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Same as below

WHEN RECORDED MAIL TO: Grantee

DOC 08/22/2006 02:57 PM Deputy: OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 0f2 Fee: 15.00 BK-0806 PG- 8657 RPTT: 1716.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Gregory D. Mitchoff and Terri L. Mitchoff, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD JOSEPH HANKS and Libia S. Gil , HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: July 21, 2006

Mitchoff

Mitchoff

STATE OF

J.L. BEKAERT NOTARY PUBLIC STATE OF NEVADA Appt, Recorded in Douglas County My Appt. Expires March 16, 2009 No: 98-1380-5

This instrument was acknowledged before me on by Gregory D. Mitchoff and Terri

Mitchoff

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060201101

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Parcel A as shown on that Parcel Map for Scott Smith, et al., of Lot 533, Summit Village, recorded July 2, 1980, in Book 780 of Official Records, at Page 096, Document No. 45872, Douglas County, Nevada, being a Parcel Map of Lot 533, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13,1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1319-19-710-037.



BK- 0806 PG-