A.P.N. # 1220-09-410-017

R.P.T.T. \$ 1965.60

ESCROW NO. 060301412

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
Mr. and Mrs. Jensen
1011 Silveranch Drive
Gardnerville, NV 89460

DOC # 0682825 08/22/2006 03:50 PM Deputy: CF OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0806 PG-8781 RPTT: 1965.60



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jason Randall Acevedo, an unmarried man

in consideration of \$10.00 the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to John Jensen and Jeanette Jensen, husband and wife

AS Toint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 11, 2006

Jason Randall Acevedo



D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
ppt. Recorded in Douglas County
My Appt. Expires June 6, 2010
No: 02-75628-5

STATE OF NEVADA	<u>{}</u>
COUNTY OF Douglas	} ss }

This instrument was acknowledged before me on 8-14-06 by, Jason Randall Acevedo

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060301412

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 17, as shown on the Final Map of SILVERANCH UNIT 1-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 3, 1994, in Book 194, Page 256, as Document No. 326668.

Assessors Parcel No. 1220-09-410-017

