Recording requested by: David E. Smoot, Bankruptcy Trustee 136 South Main Street, Suite 423 Salt Lake City, UT 84101 APN 42-010-40 PTN When recorded mail to ANI 319-30-645 to Jim Patterson 4646 Bermuda Ave. San Diego, CA 92107

2006 08:21 AM OFFICIAL RECORD Requested By: JAMES PATTERSON

Douglas County - NV Werner Christen 16.00

Fee: 3 Page: PG- 8800 RPTT: BK-0806



*** TRUSTEE'S DEED OF REAL PROPERTY ***

THIS INDENTURE made as of the 7/2 2006 day of between **David E. Smoot**, Trustee in the matter of **Bert H. Page and Janet K. Page**, Debtor(s) in proceedings under Bankruptcy Case Number 05-30561 JAB, Parties of the First Part, Grantor(s), and Jim Patterson and Pamela Patterson, husband and wife, parties of the Second Part, Grantee(s):

WITNESSETH:

The Party of the First Part by virtue of the power and authority given in and by the United States Bankruptcy Court for the District of Utah, and in consideration of One Thousand Six Hundred Seventy Five Dollars and Zero Cents (\$1,675 00) and other valuable consideration, paid by the Parties of the Second Part, does hereby grant, convey and release unto the Parties of the Second Part, their heirs and assigns forever, the following described real property in the County of Douglas, State of Nevada:

SEE ATTACHED EXHIBIT "A" (42)

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

together with the appurtenances and also all the estate which the Party of the First Part has or has power to convey or dispose of as Trustee in the matter of Bert H. Page and Janet K. Page, debtor(s) in proceedings for bankruptcy.

SUBJECT TO: All taxes, assessments, easements, restrictions, liens and encumbrances of record, SOLD AS IS AND WHERE IS WITH NO WARRANTIES GIVEN.

IN WITNESS WHERE OF, the Party of the First Part has hereunto set his hand and seal the day and year first above written.

David E. Smoot, as and only as Trustee in the matter of Bert Hunt Page and Janet
Kaye Page proceedings for bankruptcy

STATE OF UTAH

COUNTY OF Salt Lake

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My commission expires:

1

Notary Public

NOTARY PUBLIC MAREEA PERRY 136 South Wain ST 2423 Sait Lake City, Utah 84101 My Commission Expires April 1, 2009 STATE OF UTAH

> BK- 0806 PG- 8801 0682828 Page: 2 Of 3 08/23/2006

EXHIBIT "A" (42)

An undivided 1/102nd interest as tenants in common that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State Nevada, excepting therefrom Units 255 through (inclusive) as shown on said map; and (B) Unit No. as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other EVEN -numbered years in accordance with said year Declarations!

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

at the Northwest corner of this easement said BEGINNING point bears S. 4319'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

5220'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 1400'00" W., along said Northerly line, 14.19 feet; 5220'29" W., 30.59 feet; thence N. 3733'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40 REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'97 NOV 12 ATO:19

0426090

PG-0682828 Page: 3 Of 3 08/23/2006

LINDA SLATER PS RECORDER PAID DEPUTY