

APN: 1420-08-212-016

When Recorded, Mail to, and
Mail Tax Statements to:

✓ Charles Harlan Swanson and
Carol Ann Swanson, Co-Trustees of the
Swanson Family 2006 Revocable Trust
1037 Sunburst Drive
Carson City, NV 89705

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0806 PG- 9128 RPTT: # 7



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

The undersigned Grantor(s) declare(s):

Documentary transfer tax is \$ -0-

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale

(X) Unincorporated area: () City of _____

This conveyance transfers an interest into a living trust and is exempt from documentary transfer tax. (Rev. & Tax Code Sec. 11930)

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, CHARLES H. SWANSON and CAROL A. SWANSON, husband and wife, ("Grantors"), do hereby remise, release, and quitclaim to CHARLES HARLAN SWANSON and CAROL ANN SWANSON, CO-TRUSTEES OF THE SWANSON FAMILY 2006 REVOCABLE TRUST, dated 9 August 2006, ("Grantees"), and to the heirs and assigns of such Grantees forever, all that real property situated in the unincorporated area of Douglas County, Nevada, more specifically described in the attached Exhibit A, incorporated herein by this reference.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, reminders, rents, issues or profits thereof.

To have and to hold the said rights, together with the appurtenances, unto the said Grantees, and to the successors, heirs, and assigns of Grantees forever.

DATED this 9th day of August, 2006

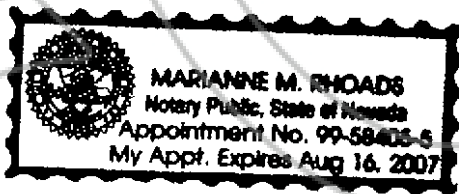
Charles H. Swanson
CHARLES H. SWANSON

Carol A. Swanson
CARON A. SWANSON

STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS)

On 9 August 2006, before me, personally appeared CHARLES HARLAN SWANSON and CAROL ANN SWANSON, personally known to me, or proven to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



Marianne M. Rhoads
Notary Public

EXHIBIT A

Lot 17, in Block I, as shown on the Amended map of SUNRIDGE HEIGHTS, PHASE 5B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 22, 1995, in Book 295, page 3219, as document No. 356642.

Per NRS 111.312, this legal description was previously recorded in the Official Records of Douglas County, Nevada, on 22 February 1999, as Document No. 461637, at Book 299, Page 4384.