

**OFFICIAL RECORD**

Requested By:  
BROOK & SHAW LLP

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00  
BK-0806 PG- 9204 RPTT: 0.00



Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: Brooke Shaw Zumpft

Address: P.O. Box 2860

City/State/Zip Minden, NV 89423

Real Property Transfer Tax: \_\_\_\_\_

Lis Pendens

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

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DOUGLAS COUNTY  
DISTRICT COURT CLERK

1 Case No: 06-CV-0203

2 Dept.: I

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4 IN THE NINTH JUDICIAL DISTRICT COURT FOR THE STATE OF NEVADA,  
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IN AND FOR THE COUNTY OF DOUGLAS  
WILFERT

SHIELA KOLOS,

Plaintiff,

v.

LIS PENDENS

JOHN JAY WITTRIG; M. SCOTT  
PROPERTIES; FONTELLA L. KIRK, Trustee  
of the 2003 Kirk and Dutton Trust dated  
January 29, 2003; DOROTHY DUTTON, a  
widow as Joint Tenants with Right of  
Survivorship; TROY D. GRIGGS and,  
MARTHA A. GRIGGS, Trustees of the Griggs  
Trust; LAURIE HENNESSY, an unmarried  
woman; ROY WEST and ERNESTINE WEST,  
co-trustees of the Roy West Family Trust;  
DONALD L. DAVIS and IRMA A. DAVIS,  
trustees of the Davis Family Trust Under  
Agreement; DONNA J. BAUSHKE, Trustee of  
the Baushke Family Trust (Trust B); STUART  
V. DAWSON, Trustee of the Stuart V. Dawson  
Revocable Trust; DIANE C. DAWSON, a  
married woman; DOES I-X BLACK  
ENTITIES 1-10; any all other persons known  
or unknown claiming any right, title, estate, lien  
or interest in the property described in the  
complaint adverse to Plaintiffs' interest, or any  
cloud upon Plaintiffs' interest thereto.

Defendants.

PLEASE TAKE NOTICE that Plaintiff, SHIELA KOLOS, has filed an action in the above  
referenced court against Defendants, which action is now pending. The purpose of the action,  
among other things, is to determine a dispute involving a twenty-five percent (25%) interest in  
certain real property easement benefiting the Plaintiffs.

The servient estate is located in the County of Douglas, identified as APN 1320-08-002-  
007 (former parcel number 1320-08-002-004) and more particularly described as:

BROOKE · SHAW · ZUMPFET  
POST OFFICE BOX 2860  
MINDEN, NEVADA 89423  
(775) 782-7171



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Commencing at Airport Control Monument #2 as shown on the Amended Record of Survey #14 for Douglas County, as recorded April 4, 1988 in Book 488, Page 239 as Document Number #175533; thence N9°52'50E a distance of 1,547.40 feet; thence N00°13'06"W 669.32 feet; thence S89°58'45W 542.26 feet to a point on the Easterly Right-of-Way line of P-51 court; thence Northerly along said Right -of-Way line N00°01'15"W 59.00 feet to the TRUE POINT OF BEGINNING; thence continuing along said Right-of-Way line N00°01'15"W 272.00 feet; thence N89°58'45"E 393.00 feet; thence S00°01'15"E 272.00 feet; thence S89°58'45W 393.00 feet to the Point of Beginning.

Said parcel contains 106,110.0 square feet more or less or 2.44 acres.

This basis of bearings for the above description is the center line of P-51 Court by R.O. Anderson Engineering, Inc.

Kolos' 25% interest, as referenced above, only applies to that portion of the property more commonly known as "Building A," and described as follows:

Leasehold estate as created by that certain lease made by and between Douglas County, a political subdivision of the State of Nevada, as lessor, and Monolith Enterprises, Inc., as Lessee, for the term and upon the terms and condition contained in said lease, thereof recorded December 8, 1998, Book 1298, Page 2177, Document No. 456093 and amended by documents recorded May 27, 1999, December 20, 1999 and May 10, 2000, Document No's. 469041, 483035 and 491730, Official Records of Douglas County, Nevada, in and to the following:

Building A, consisting of Suites 101, 102, and 103, and Building B, consisting of Suites 201, 202, and 203, as set forth on Record of Survey for MUSTANG BUSINESS CENTER by MONOLITH ENTERPRISES, INC., filed for record in the Office of the Douglas County Recorder on January 8, 2001, in Book 0101, at Page 1432, as Document No. 506507, Official Records of Douglas County, Nevada, and being further defined, identified and set forth in those certain CC&Rs for Mustang Business Center Recorded May 4, 2000, in Book 0500, at Page 4099, as Document No. 492245, Official Records of Douglas County, Nevada and as amended by documents recorded February 16, 2001, in Book 0201, at Page 3285, as Document No. 508892, and March 16, 2001, in Book 0301, as Page 4071, as Document No. 510544, Official Records of Douglas County, Nevada.



BK- 0806  
PG- 9206  
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1 Dated this 21<sup>st</sup> day of August, 2006.

2 BROOKE · SHAW · ZUMPFT

3  
4 By: 

5 MICHAEL L. MATUSKA

6 State Bar No. 5711

7 W. CHRIS JENKINS


8 State Bar No. 9841

9 1590 Fourth Street

10 Minden, Nevada 89423

11 Attorney for Plaintiff

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15 (775) 782-7171

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CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I certify that I am an employee of the law office of Brooke · Shaw · Zumpft and that on the 21st day of August, 2005, I served a true and correct copy of the preceding document entitled Lis Pendens addressed to:

Jeffrey K. Rabeck  
P.O. Box 435  
Zephyr Cove, NV 89448  
Attorney for Defendants John Wittrig & M. Scott Properties

[ X ] BY U.S. MAIL: I deposited for mailing in the United States mail, with postage fully prepaid, an envelope containing the above-identified document at Minden, Nevada, in the ordinary course of business.

[ ] BY FACSIMILE: No. \_\_\_\_\_

[ ] BY PERSONAL SERVICE: I personally delivered the above-identified document by hand delivery to the offices of the person named above.

[ ] BY MESSENGER SERVICE: I delivered the above-identified document to Reno-Carson Messenger Service for delivery to the address named above.

*[Signature]*  
An Employee of Brooke · Shaw · Zumpft

SEAL

CERTIFIED COPY  
The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 8/23/04  
B. Reed Clerk of the 9th Judicial District Court  
of the State of Nevada, In and for the County of Douglas,  
By *[Signature]* Deputy

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