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APN: 1220-22-110-012

RECORDING REQUESTED BY:

Kalicki Law Offices, Ltd. 550 W. Musser Street

Carson City, NV 89703

PH: 775-883-3000

AFTER RECORDING MAIL TO:

James A. Kalicki, Esq. 550 W. Musser Street Carson City, NV 89703

MAIL TAX STATEMENT TO:

Gerald Brainard

1015 Dresslerville Road Gardnerville, NV 89460

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

GRANT, BARGAIN, SALE DEED TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

GERALD L. BRAINARD, an unmarried man as his sole and separate property

For no consideration, does hereby Grant, Bargain, Sell and Convey unto:

Gerald L. Brainard, Trustee of the GERALD L. BRAINARD 2006 REVOCABLE LIVING TRUST dated July 19, 2006, and any amendments thereto.

ALL that real property situated in the County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "A", attached hereto

Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed: Recorded November 28, 2001; Doc. No. 0528689

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

DOC # 0682988

.08/24/2006 03:28 PM Deputy: GI
OFFICIAL RECORD
Requested By:
KALICKI LAW OFFICES LTD

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0806 PG-9529 RPTT: 16.00 # 7



WITNESS my hand this 2/ day of AUGUST , 2006. STATE OF NEVADA **NOTARY STAMP/SEAL }ss**: **CITY OF CARSON CITY** } This instrument was acknowledged before me, this Brainard No: 05-99979-3 - Expires September 9, 2009 Appointment Recorded in Carson City Notary Public - State of Nevada Notary Public-JAMES A. KALICKI My Commission Expires: JAMES A. KALICKI Notary Public - State of Nevada Appointment Recorded in Carson City No: 05-99979-3 - Expires September 9, 2009

PG- 9530

EXHIBIT "A" LEGAL DESCRIPTION

Lot 69, as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the Office of the Douglas County Recorder on November 4, 1970, in Book 80, Page 675, as Document No. 50056.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Property Address: 1440 James Road Gardnerville, NV 89460

APN: 1220-22-110-012



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