

Recording Requested By  
Marquis Title & Escrow  
A.P.N. 1320-30-713-019  
Escrow No. 260327  
R.P.T.T. \$1,326.00

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0806 PG- 9545 RPTT: 1326.00



WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:  
TOM LYNCH and  
DOROTHY LYNCH  
P.O BOX 6621  
Gardnerville, NV 89460

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MINDEN VILLAGE 50, LLC, a Nevada Limited Liability Company

do (es) hereby GRANT, BARGAIN and SELL to

The Trustees of THE LYNCH FAMILY REVOCABLE TRUST, U.T.D. November 30, 1999 and to the heirs and assigns

the real property situate in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

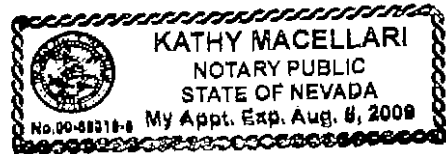
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 24, 2006

Minden Village 50, LLC by  
Syncon Homes, a Nevada Corporation

Andrew W. Mitchell Pres  
By: Andrew W. Mitchell, President

STATE OF NEVADA  
COUNTY OF DOUGLAS



This instrument was acknowledged before me on August 24, 2006, by Andrew W. Mitchell.

Kathy Macellari  
Notary Public

**EXHIBIT "A"**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 19, as set forth on Final Subdivision Map PD #03-007-1 for MINDEN VILLAGE, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 23, 2004, in Book 0804, at Page 9492, as Document No. 622268, of Official Records.

APN: 1320-30-713-019

