

DOC # 0683012
08/25/2006 09:28 AM Deputy: GB
OFFICIAL RECORD
Requested By:
BROOKE SHAW ZUMFFT

Assessor's Parcel Number: 1320-02-001-111

Recording Requested By:

✓ Name: Brooke Shaw Zumpft

Address: 1590 Fourth St., #100

City/State/Zip Minden, NV 89410

Real Property Transfer Tax: _____

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0806 PG- 9616 RPTT: 0.00



Order
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

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RECEIVED

FILED

Case No. 05-PB-0103

JUN 29 2006

Dept. I

DOUGLAS COUNTY DISTRICT COURT CLERK

2006 JUL 18 PM 1:46

BARBARA REED CLERK

K. WILFERT

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate of

STEVEN C. MITCHELL,

Deceased.

ORDER

This matter came before the Court following a hearing on July 18, 2006, upon Personal Representative Susan Marie Guernsey's First and Final Accounting and Petitioner for Final Distribution.

Proper notice of the hearing having been made and proved to the satisfaction of the Court, and based upon the moving papers, the pleadings and papers on file herein, matters and evidence presented at the hearing, and good cause appearing therefor,

THE COURT HEREBY FINDS, ORDERS, ADJUDGES AND DECREES THAT:

- 1. Petitioner was duly issued Letters Testamentary and appointed Personal Representatives of the Estate of Steven C. Mitchell on January 10, 2006.
2. The First and Final Accounting is approved and settled and all actions taken by the Personal Representative set forth therein are hereby ratified and approved.
3. The Decedent's residence commonly known as 1692 Hyde Street, Minden, NV and more particularly described as follows:
Lot 28, as shown on that certain map entitled PIONEER HEIGHTS SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on March 13, 1961, as Document No. 17360.
be transferred to Susan Marie Guernsey.

BROOKE SHAW ZUMPFY POST OFFICE BOX 2860 MINDEN, NEVADA 89423 (775) 782-7171



BK- 0806 PG- 9617

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4. That Petitioner is authorized to Deed the above-described real property transferring title to Susan Marie Guernsey.

5. No creditor's claims have been filed.

6. The estate has been administered, and it appears there is nothing further left to administer and the estate is in a position for final distribution.

7. Upon filing of proof of transfer of said property, Petitioner shall be discharged from all liability thereafter to be incurred in this matter.

DATED this 18 day of July, 2006.

David R. Gable
DISTRICT COURT JUDGE

BROOKE · SHAW · ZUMPF
POST OFFICE BOX 2860
MINDEN, NEVADA 89423
(775) 782-7171

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 8/25/06
B. Reed Clerk of the 9th Judicial District Court
of the State of Nevada, In and for the County of Douglas,
By *K. Weisger* Deputy