

A.P. No. 1220-03-111-030  
Escrow No. 142-2288835-MK/WS

WHEN RECORDED RETURN TO:  
H & S Construction  
1650 North Highway 395, Ste. 203  
Minden NV 89423

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0806 PG-9843 RPTT: 0.00



## NOTICE OF COMPLETION

### NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the undersigned is **H & S Construction Inc.**
3. The FULL ADDRESS of the undersigned is **1650 North Highway 395 Suite 203, Minden, NV 89423.**
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: Fee.
5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: **N/A.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A.**
7. A work of improvement on the property hereinafter described was **COMPLETED 8-22-06.**
8. The work of improvement completed is described as follows: .
9. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is **H & S Construction Inc.**
10. The street address of said property is **1368 Macenna Lane, Gardnerville, NV.**
11. The property on which said work of improvement was completed is in the City of **Gardnerville**, County of **Douglas**, State of **Nevada**, and is described as follows:

**A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE NORTHEAST CORNER OF THE DETENTION POND PARCEL, AS SHOWN ON THE FINAL SUBDIVISION MAP FOR STODICK ESTATES SOUTH (PHASE 1) FILED FOR RECORD DECEMBER 13, 2004 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO.631678;**

**THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF TOLER LANE, SOUTH 89°20'34" EAST 1068.33 FEET TO THE NORTHEAST CORNER OF THE REMAINDER PARCEL AS SHOWN ON SAID FINAL MAP;**

**THENCE SOUTH 00°28'21" WEST, 1252.20 FEET TO THE SOUTHEAST CORNER OF SAID REMAINDER PARCEL;**

**THENCE NORTH 89°19'44" WEST, 614.76 FEET;**

THENCE NORTH 00°39'26" EAST, 156.57 FEET TO THE NORTHEASTERLY TERMINUS OF BRIAN CIRCLE AS SHOWN ON SAID FINAL MAP, ALSO KNOWN AS ARLEN LANE; THENCE ALONG THE NORTHERLY RIGHT-OF-WAY OF SAID BRIAN CIRCLE THE FOLLOWING COURSES:  
NORTH 89°20'34" WEST, 127.28 FEET;  
ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 26.50 FEET, CENTRAL ANGLE OF 90°00'00", ARC LENGTH OF 41.63 FEET, AND CHORD BEARING AND DISTANCE OF NORTH 44°20'34" WEST, 37.48 FEET;  
NORTH 89°20'34" WEST, 37.00 FEET;  
ALONG THE ARC OF A CURVE TO THE RIGHT, NON-TANGENT TO THE PRECEDING COURSE, HAVING A RADIUS OF 26.50 FEET, CENTRAL ANGLE OF 90°00'00", ARC LENGTH OF 41.63 FEET,; AND CHORD BEARING AND DISTANCE OF SOUTH 45°39'26" WEST, 37.48 FEET;  
NORTH 89°20'34" WEST, 90.00 FEET;  
THENCE NORTH 00°39'26" EAST, 847.47 FEET;  
THENCE NORTH 04°48'40 WEST, 92.73 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF WAY LINE OF STODICK LANE AS SHOWN ON SAID FINAL MAP, ALSO KNOWN AS KITTYHAWK AVENUE;  
THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING COURSES:  
ALONG THE ARC OF A CURVE TO THE RIGHT, NON-TANGENT TO THE PRECEDING COURSE, HAVING A RADIUS OF 481.50 FEET, CENTRAL ANGLE OF 05°28'06", ARC LENGTH OF 45.95 FEET, AND CHORD BEARING AND DISTANCE OF NORTH 87°55'23" EAST, 45.94 FEET;  
SOUTH 89°20'34" EAST, 52.95 FEET;  
ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 26.50 FEET, CENTRAL ANGLE OF 22°10'13", ARC LENGTH OF 10.25 FEET, AND CHORD BEARING AND DISTANCE OF SOUTH 78°15'28" EAST, 10.19 FEET TO THE SOUTHEASTERLY TERMINUS OF SAID STODICK LANE;  
THENCE NORTH 00°39'26" EAST, 147.45 FEET;  
THENCE NORTH 89°20'34" WEST, 248.98 FEET;  
THENCE NORTH 08°51'34" WEST, 8.11 FEET TO THE POINT OF BEGINNING, CONTAINING 25.01 ACRES, MORE OR LESS.

H & S Construction Inc.

*The Above meter and bounds description appeared previously in that certain document recorded March 15, 2005 in Book 305, Page 6345, as Document No. 639092 of Official Records.*



A.P.N.: **1220-03-111-030**

Notice of Completion - continued

File No.: **142-2288835 (MK)**

Verification for H & S Construction Inc., a Nevada Corporation Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

**H & S Construction, Inc., a Nevada Corporation**

By: 

**Randall S. Harris, President**