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DOC # 0683082
08/25/2006 02:02 PM Deputy: CF
OFFICIAL RECORD
Requested By:
THOMAS HALL ESQ

Assessor's Parcel Number: 1418_15_701-012

Recording Requested By:

Name: Hilten B. Atherton, Jr.

Address: 1794 U. S. 50

City/State/Zip Glenbrook, NV 89413

Real Property Transfer Tax: _____

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0806 PG-09908 RPTT: # 7



GRANT DEED
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

16
NO. 1

RECORDING REQUESTED BY
AND MAIL TAX STATEMENTS TO:

Hilton B. Atherton, Jr.
Suemi M. Atherton
1794 U.S. 50
Glenbrook, Nevada 89413

APN 1418-15-701-012

GRANT DEED

We, **HILTON B. ATHERTON, JR.**, and **SUEMI M. ATHERTON**, husband and wife, hereby grant all of our right, title and interest in the following real property to **HILTON B. ATHERTON, JR.**, and **SUEMI M. ATHERTON**, as Trustees under **THE HILTON B. ATHERTON, JR., and SUEMI M. ATHERTON FAMILY TRUST**, dated August 17, 2006, 1794 U.S. 50, Glenbrook, Nevada 89413, as that certain property situated in the County of Douglas, State of Nevada, described as follows:

AN UNDIVIDED ONE-HALF INTEREST IN AND TO:

All that certain lot, piece or parcel of land situate, lying and being in Douglas County, Nevada, and being a portion of the South ½ of Section 15, Township 14 North, Range 18 East, M.D.B.&M., more particularly described as follows:

LOT F, PARCEL 1

BEGINNING at a point in the Westerly right of way line of the Nevada State Highway U.S. Route 50, from which the Section corner common to Sections 14, 15, 22 and 23, Township 14 North, Range 18 East, M.D.B.&M., bears South 39°59'10.9" East a distance of 2,451.746 feet, and running thence North 89°38'49.7" West a distance of 1,075.759 feet; thence South 60°00'00" West a distance of 72.091 feet, to an intersection with the government meander line of Lake Tahoe, as adjusted by survey; (from this point the Section corner common to Sections 14, 15, 22 and 23, Township 14 North, Range 18 East, M.D.B.&M., bears South 55°43'46" East a distance of 3,283.781 feet); thence North 46°47'40.8" West along said meander line a distance of 184.332 feet to the adjusted position of meander point No. 4; thence North 83°49'44.4" West along said meander line, a distance of 109.137 feet to

its intersection with the Northerly boundary of the said South $\frac{1}{2}$ of Lot 3; thence South $89^{\circ}38'49.7''$ East along the Northerly boundary of the said South $\frac{1}{2}$ of Lot 3 a distance of 1,355.803 feet to a point in the Westerly right of way line of the Nevada State Highway, U.S. Route 50; thence South $22^{\circ}42'19''$ East along said highway right of way line a distance of 94.962 feet; thence South $69^{\circ}58'51.4''$ West along said highway right of way line of distance of 14.974 feet; thence from a tangent whose bearing is South $19^{\circ}57'51.1''$ East curving to the right along said highway right of way line with a radius of 1,295.00 feet, through a central angle of $0^{\circ}20'57''6$ for an arc length of 7.896 feet, to the point of beginning.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The Trustees of said Trust are, at the time of recording, **HILTON B. ATHERTON, JR.**, and **SUEMI M. ATHERTON, Co-Trustees**.

Per NRS 111.312, this legal description was previously recorded on March 12, 2004, in Book 304, at Page 5917, as Document 607098, Official Records of Douglas County, Nevada.


DATED this 17th day of August, 2006.


HILTON B. ATHERTON, JR.


SUEMI M. ATHERTON

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On August 17, 2006, personally appeared before me, a notary public, **HILTON B. ATHERTON, JR.**, and **SUEMI M. ATHERTON**, personally known to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.



NOTARY PUBLIC



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