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DOC # 0683106
08/28/2006 08:29 AM Deputy: CF
OFFICIAL RECORD
Requested By:
TIMESHARE CLOSING SERVICES

1319
APN: ~~151-19~~-30-542-006

Recording requested by:
Walter P. Mills
and when recorded mail to:
Timeshare Closing Services, Inc.
7345 Sand Lake Road, #303
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # TR03160620

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0806 PG-10096 RPTT: 1.95



Consideration: \$167.50

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Walter P. Mills and Lucille J. Mills, husband and wife as joint tenants with right of survivorship, whose address is 16120 Haskins Lane, Carso, CA 90746, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Daniel R. Blount and Ramona L. Blount, together as joint tenants with rights of survivorship, whose address is c/o Timeshare Closing Services , 7345 Sand Lake Rd., Ste 303 Orlando , FL 32819, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Sierra, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: August 18, 2006

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

[Signature]
Witness: **KERRY CRIDER**

Walter P. Mills by Chad Newbold
Walter P. Mills by Chad Newbold, as the true and lawful attorney in fact under that power of attorney attached herewith

Cheryl Love
Witness: **CHERYL LOVE**

Lucille J. Mills by Chad Newbold
Lucille J. Mills by Chad Newbold, as the true and lawful attorney in fact under that power of attorney attached herewith

STATE OF Florida) SS
COUNTY OF Orange)

On August 18, 2006, before me, the undersigned notary, personally appeared, Chad Newbold, as the true and lawful attorney in fact under that power of attorney attached herewith for Walter P. Mills and Lucille J. Mills, husband and wife as joint tenants with right of survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: Cheryl Love

CHERYL LOVE

My Commission Expires:

NOTARY PUBLIC-STATE OF FLORIDA
Cheryl Love
Commission # DD577490
Expires: JULY 24, 2010
BONDED THRU ATLANTIC BONDING CO., INC.

Mail Tax Statements To: Daniel R. Blount, 2617 56th Street, Sacramento, CA. 95817

Exhibit "A"

File number: TR03160620

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the "SWING use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "Use Week" in the above-referenced "use season" as more fully set forth in the in the CC&R's.

