W

This Instrument Prepared By:
Mclinda Dill
After Recording Return To:
National City Mortgage
P.O. Box 8800
Dayton, OH 45401-8800
(937) 910-1783

DOC # 0683112
08/28/2006 08:42 AM Deputy: 0
OFFICIAL RECORD
Requested By:
NATIONAL CITY MORTGAGE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 1 Fee: 14.00 BK-0806 PG-10106 RPTT: 0.00



Parcel:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4537445

00004

LOUDEN, ANTHONY L

MIN and MERS Phone: Recording District: Douglas

ASSIGNMENT OF Deed of Trust

For value received, the undersigned, hereby grants, assigns and transfers to: National City Bank of Indiana located at One National City Center, Suite 4, Indianapolis, IN 46255. All beneficial interest under that certain Deed of Trust dated 2/17/2006 executed by:

Trustor(s) ANTHONY L LOUDEN

to FIRST AMERICAN TITLE COMPANY OF NEVADA Trustee for MONTAHENO MORTGAGE, LP recorded 2/23/2006 as Instrument No.: 0668491 in Book/Volume: 0206 Page: 7432 of the Official Records of Douglas County, Nevada describing the land therein:

Property Address: 1403 LEONARD RD, GARDNERVILLE, NV 89460

Legal Description As Per Deed of Trust Referred To Herein

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

8/14/2006 to be executed the Date of Filing/Recording

Montabeno Mortgage, LP

State of OHIO

County of MONTGOMERY

Jeff Blum Supervisor

On 8/14/2006 before me, Jennifer E. Neary the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of Montaheno Mortgage, LP personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted. executed the instrument.

acord first

Jennifer E. Neary, Notary Public in and for the State of OHIO

My Commission Expires: 4/29/2009 My County of Residence: MONTGOMERY

