

A.P.N. # 1220-05-601-001

DOC # **0683121**  
08/28/2006 10:10 AM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
**MARY DARBY**

R.P.T.T. \$ 0  
ESCROW NO. 040200989

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
✓ **Mrs. and Mrs. Darby**  
**755 Fairview**  
**Gardnerville, Nv 89460**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0806 PG-10148 RPTT: # 3

WHEN RECORDED MAIL TO:  
**Mr. and Mrs. Darby**  
**755 Fairview**  
**Gardnerville, Nv 89460**



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**  
**CORRECTORY**

THIS INDENTURE WITNESSETH: That **C. Peter Darby and Mary E. Darby,**  
**Trustees of The Darby Revocable Trust, Dated February 9,**  
**1998**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **C. Peter Darby and Mary E. Darby, Trustees of The**  
**Darby Revocable Trust, Dated February 9, 1998**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
**unincorporated area** County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


DATE: **August 22, 2006**

This correctory deed is being recorded to correct the description  
of property by deed recorded September 27, 2004 in Book 0904, Page  
10993 as Document No. 625179, so that it conforms to the new Corner  
Record Map recorded August 22, 2006 in Book 0806, Page 8623, as  
Document NO. 682800.

*[Handwritten Signature]*  
C. PETER DARBY, TRUSTEE  
*[Handwritten Signature]*  
MARY E. DARBY, TRUSTEE

STATE OF NEVADA }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-25-06  
by C. Peter Darby

 **JANICE K. CONDON**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires September 11, 2008  
No: 93-1151-5


Signature *[Handwritten Signature]*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on this 28<sup>th</sup> day of August 2006, by Mary E Daily

Janice K. Condon  
NOTARY PUBLIC

 JANICE K. CONDON  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires September 11, 2006  
No: 93-1151-5

COPY

**CORRECTION DESCRIPTION**

A parcel of land located within a portion of the Northeast one-quarter (NE 1/4) of Section 5, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

BEGINNING at a 5/8" rebar and plastic cap PLS 6200 as shown on that Record of Survey for Glenn C. Warren as recorded in Book 391 at Page 230 as Document No. 245863, and also as shown on that Corner Record recorded in Book 0806, Page 8623 as Document No. 682800, Douglas County, Nevada, Records Office, from which the center of said Section 5 lies 5.35 feet South per that map of Division of Land into large parcels for John C. & Virginia S. Honningpen Nevada Trust recorded as Document No. 377762; thence per said Document No. 245863 the following courses:

- North 89°36'04" East, 1336.40 feet;
- North 89°37'30" East, 223.10 feet;
- North 89°25'17" East, 644.71 feet;
- North 88°50'23" East, 106.68 feet;
- North 89°20'20" East, 73.36 feet to a point at the approximate high water line of the East Fork of the Carson River;

thence along said high water line per Document No. 245863 the following courses:

- North 13°44'31" West, 196.24 feet;
- North 21°39'25" West, 230.29 feet;
- North 38°01'29" West, 214.48 feet;
- North 54°02'13" West, 441.29 feet;
- North 66°36'29" West, 631.17 feet;
- North 64°11'13" West, 452.16 feet;
- North 53°18'22" West, 286.00 feet;
- North 62°28'08" West, 343.83 feet;

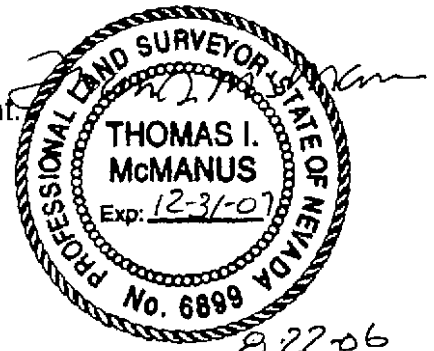
thence North 77°55'45" West, 262.51 feet to the center line of said Section 5, from which the North one-quarter (N ¼) corner of Section 5 bears North 00°28'35" West 895.80 feet;

thence along said center of section line South 00°28'35" East, 1685.30 feet to the POINT OF BEGINNING, containing 59.64 acres, more or less.

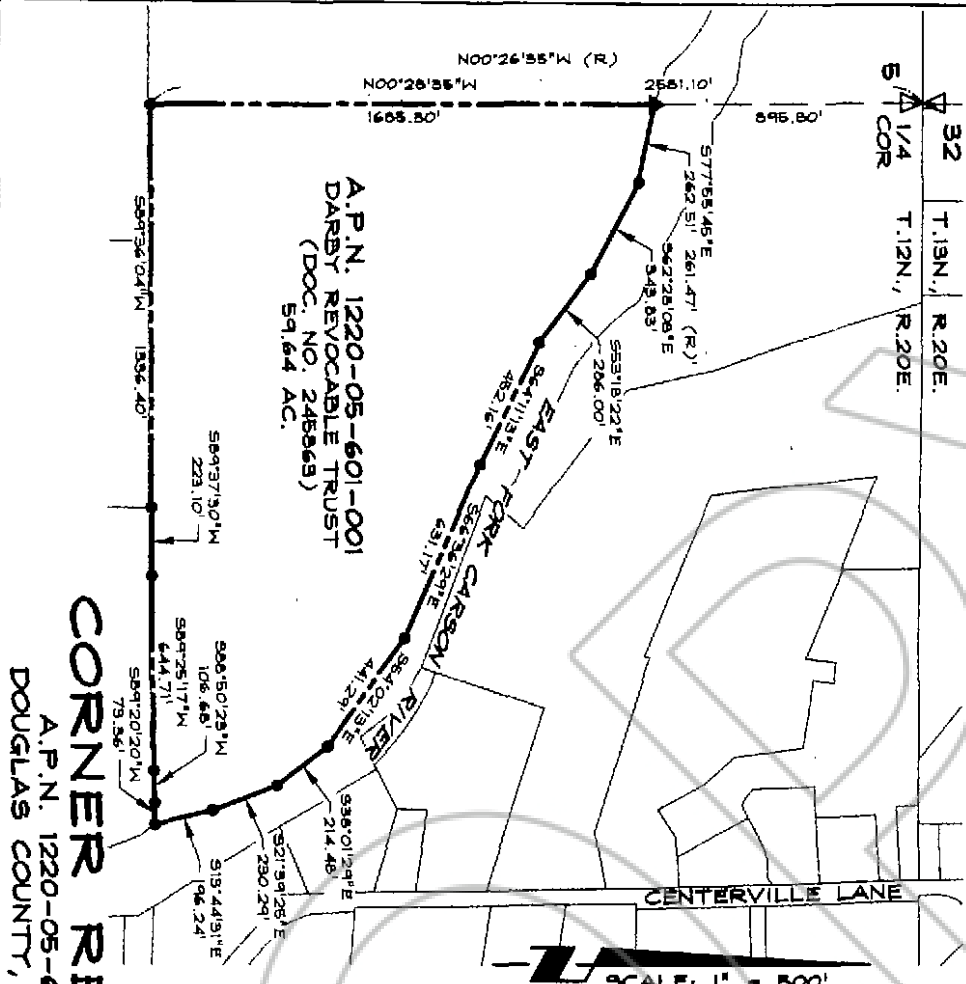
The Basis of Bearing of this description is identified to that Record of Survey for Glenn C. Warren, Document No. 245863.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



32 T.13N., R.20E.  
S 1/4 COR T.12N., R.20E.



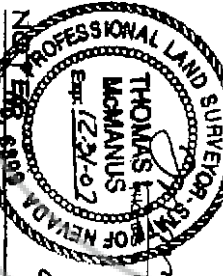
**CORNER RECORD**  
A.P.N. 1220-05-601-001  
DOUGLAS COUNTY, NEVADA

SCALE: 1" = 500'

**SURVEYOR'S CERTIFICATE**

I, THOMAS L. MANNUS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS CORNER RECORD REPRESENTS THE ESTABLISHMENT OR RESTORATION OF A CORNER OR ACCESSORY TO A CORNER CONDUCTED UNDER MY DIRECT SUPERVISION.
- 2) THE MONUMENT OR ACCESSORIES PERPETUATED LIE WITHIN A PORTION OF THE NE 1/4 OF SECTION 5, T.12N., R.20E., M.17.1 OF THE ESTABLISHMENT OR RESTORATION WAS COMPLETED ON 8/14/06.
- 3) THIS CORNER RECORD HAS BEEN FILED PURSUANT TO NRS 329.140 OR 329.150 AND COMPLIES WITH THE PROVISIONS OF NAC 329.040 AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE ESTABLISHMENT OR RESTORATION WAS COMPLETED.
- 4) THE MONUMENT OR WITNESS MONUMENT AND ACCESSORIES SHOWN ARE OF THE CHARACTER DESCRIBED, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT



THOMAS L. MANNUS  
P.L.S. 6698  
DATE 8-14-06

THE PURPOSE OF THIS CORNER RECORD IS TO REPLACE THE NORTHWEST CORNER OF A.P.N. 25-10-05 AS SHOWN ON THE RECORD OF SURVEY FOR GLENN C. WARREN RECORDED MARCH 1, 1991 AS DOCUMENT NO. 245865 AND TO CORRECT THE BEARING OF THE WEST LINE OF SAID A.P.N. 25-10-05.

**LEGEND**

- ▲ SET 5/8" BEAR WITH PLYASTIC CAP PLS. 6699
- RECORD POSITION PER DOCUMENT NO. 245865 (R)

R/O Anderson

1628 BERNALDA AVENUE / POST OFFICE BOX 3204  
PHOENIX, NEVADA 89504  
PHONE: (702) 792-2222 / FAX: (702) 792-7144  
WWW.ANDERSONSURVEY.COM

08/22/06  
64604CR.dwg